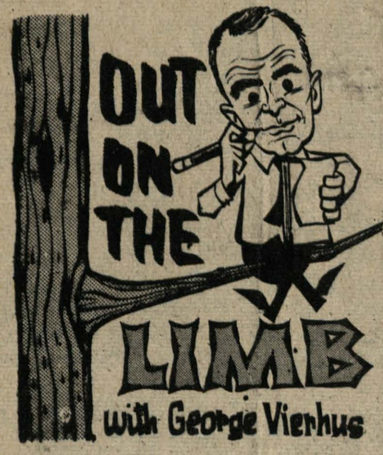


IN A DISCONSOLATE sort of way we were pleased (to use the term loosely) to learn that the Internal Revenue Service was offering an expanded taxpayer assistance by telephone this year.

According to the blurb issued by the IRS, "Experience has shown that seemingly difficult questions can frequantly be handled by telephone". So we tried it.

Although we were pretty certain that our big question of "where are we going to get the money?" could not be answered over the phone, we thought this service could possibly assist us in some of the minor problems that arise.

Noting that this phone service took in San Jose (286-8080), we proceeded to give it a whirl. It turned out to be a frustrating experience.

To begin with, apparently there are thousands in the San Jose area who must have questions. And they all must have tried to call at the same time.

For quite a spell, all we could get from the IRS number, was a busy signal.

Once we got through only to learn from the gal who finally came on the line after we were plugged in, that the persons who answered the taxpayer questions were out to lunch.

-0-

Another time, after dialing and redialing in trying to beat the busy signal, we were put on hold. But our arm became so weary from holding the receiver that we hung up after about five minutes of this holding action.

But persistency paid off. (It had become sort of a challenge by this time.)

We finally reached the right person, after being put "on hold", surprisingly, for only a relatively short time.

We immediately rushed headlong into the question and answer period to avoid going "on hold" again.

Unfortunately the answers we received were not those we wanted to hear; a revolting development after the preliminary skirmishes.

Several other questions have come up since our first frustrating experience with this expanded service of the IRS.

But we wonder---

Outside of the big one (where to get the dough), these other questions seem pretty minor under the circumstances.

Although we are only a phone call away from the answers, we just don't seem able to get the strength to pick up the phone.

We didn't score too well the first time around. That might have something to do with this lack of strength.

-0-

OSCAR SORENSON, manager of the Hamilton Avenue branch of

Continued on page 2

The Campbell Press

Serving The Hub of The West Valley Since 1895

Vol. 73 No. 7 378-9136 Wednesday, February 17, 1965

For $7.5 million

# Sewer bond issue faces district voters March 2

Voters in Sanitation District No. 4, which serves an area in which approximately 80,000 people reside, will be asked to approve a $7.5 million bond issue on March 2.

The bond issue will provide additional trunk lines for the present plant and will also allow the district to buy into the San Jose-Santa Clara sewage treatment plant unused capacity.

Proponents of the $7,500,000 general obligation bond measure to finance the muchneeded expansion of facilities are optimistic about the outcome of the election. There is no organized opposition to the measure, they point out, but they are somewhat apprehensive about the effect of voter apathy.

The expansion is vitally needed, they explain, because the population of the district has increased from 22,500 when it was formed in 1948 to the 80,000 today. During this 15-year period the number of persons residing in homes connected to the system increased from 9000 to 67,000 or 740 per cent.

There has been only one previous bond issue. Following the formation of the district, an issue of $1,550,000 was authorized by the voters.

The decision to ask for the $7.5 million bond issue was made after an intensive four year staff study when it was determined that the bond issue was necessary to underwrite the district's long-term participation in the San Jose-Santa Clara sewage treatment plant and to acquire necessary capital improvements.

According to the study, the $7.5 million bond measure will take care of the district's needs through 1975.

The area served by Sanitation District #4 is roughly termed the "West Valley" and the board of directors is made up of County Supervisor Ralph Mehrkens; Mayor Charles Rose of Campbell; Mayor Lawrence L. Fargher of Santa Clara; Mayor William E. Glennon of Saratoga; Mayor John Lincoln of Los Gatos; Mayor Thomas B. Inglis of Monte Sereno and Councilman Robert I. Welch of San Jose.

Stephen H. Goodman is manager and engi-

Continued on page 2

## Radio features sewer bonds

Campbell's weekly radio program over KGBA (1430 on your dial) next Tuesday, February 23, will feature officials from Sanitation District No. 4, who will discuss the $7.5 million bond issue slated for March 2.

The weekly program, entitled "Accent on Campbell" comes on the air every Tuesday at 6:35 p.m. under the direction of Paul Landwehr, secretary-manager of the Campbell Chamber of Commerce.

Last night's guest was George Vierhus, editor and publisher of The Campbell Press. Reporting the calendar of events was Lilyan Brannon.

WEST AFRICAN--VISITORS--Vice-mayor Ralph Doetsch hands Racine Diallo the gavel in the council chambers when a delegation from the Republic of Mali, West Africa, recently visited the Campbell city hall and tried out the councilmen chairs on the invitation of Doetsch. The five men are teachers and are international students attending San Jose State College, specializing in a 10-month English program. They will teach English when they return to their homes. The Republic of Mali was formerly called the Sudanese Republic and was a one-time French colony. Mali became a U.N. member in September, 1960 and has an estimated population of 4,305,000. French is the native language. In the picture (standing) Kouminsin Sissoko. Others (left to right) Abdoulaye Toure; Diallo; Diango Cisse; Salif Coulibaly.

City Manager reports

# City needs master plans for capital improvements

Campbell's fiscal position has improved greatly during the past 10 years, the City Council was informed Monday night by City Manager Bob Stephens.

But master plans are needed to provide for capital improvement programs for a long range projection, if the city is to keep pace with its needs, the manager explained.

Stephens said that master plans were necessary to earmark the allocation of reserve funds for capital improvements. But he cautioned the council that the gain in reserves each year, although healthy, does not allow any immediate major improvements. The reserves must be built up substantially over a period of years before the necessary funds would be available for major projects.

The city manager added that the only means possible to obtain the major improvements, other than by waiting for the reserves to be built up, was through a bond issue program. But before any bond issue should even be considered, the manager said, master plans were needed to determine what improvements could be "phased out" by stages over the years from reserves alone and what projects would have to be financed by bonds.

Stephens, in his report which contained a series of "exhibits" showing the financial picture of the city over the last 10 years and a projection for the future, listed five major capital improvement programs.

These are (1) corporation yard; (2) fire stations; (3) civic center; (4) parks and (5) streets and storm drains.

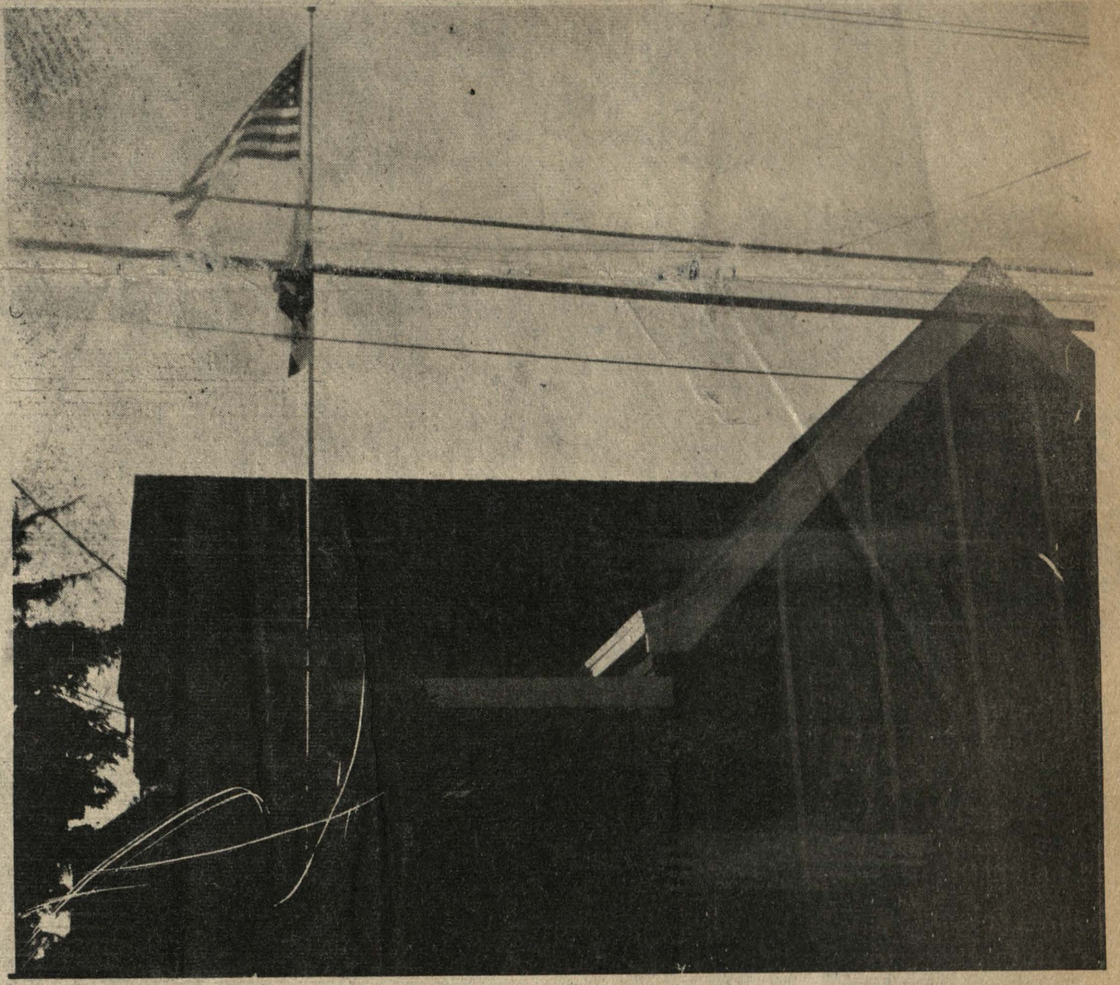
The report showed also that the city's population has tripled during the past 10 years, going from 7,079 in 1953 to 22,500. The assessed valuation of the city (the base for property tax) has increased during the same period from about $6 million to the present $36 million.

Sales tax income has also gone up by leaps and bounds. The first year that the sales tax was in effect (1957-58), Campbell derived $76,341 from this source. In 1963-64 the sales tax income for the city is estimated to be $292,024.

In making his projections for the future, Stephens said that he was conservative in his estimates but indicated that the city would continue to be in a healthy financial position.

He felt it was imperative to develop the master plans immediately so that the city should move toward a definite goal.

Council members agreed and directed Stephens to proceed with the development of master plans for necessary capital improvements.



LONG MAY IT WAVE--Campbell's city hall now has a flag pole complete with flags, as pictured above. This marks the first time that the city hall in its seven years history has sported a flag. The flag pole was donated by the Campbell Junior Chamber of Commerce. The present city hall, before it was acquired by the city in 1956, was used by the Campbell Congregational Church since before the turn of the century. The city expanded and remodeled it to house the administration office. In 1956 when there were only one-fourth as many city employees as are today.

# *Trustees need extra day for tour*

Because of the growth of the district, trustees of the Campbell Union (elementary) School District will take three days this year to make their inspection of the district facilities instead of the customary two days as has been the case in the past.

Board members will begin the first phase on Thursday, February 25 and will conclude the tour with a board meeting at 4:20 p.m. The second phase will be on March 25. The date of the concluding chapter has not yet been set.

On February 25, the board will visit Monroe School at 8 a.m. and take in Moorpark, Sherman Oaks, Blackford, Dover, Hamilton and the corporation yard.

The district now has 19 schools.

At the last board meeting, the trustees denied the request of Moorpark School for a sixth grade nature school-camp. The two-day camp is all-year tradition of the school. Board members indicated that they felt it was unfair to give Moorpark financial support for the camp over and beyond what is used for education of the other children in the district. Some trustees also felt that it was not proper to take two days of school time for the project.

Trustees recently also certified the completion of 11 projects in the district. These include planning for Hazelwood School, Rolling Hills School, Moorpark addition, Marshall Lane addition,

Continued on page 2.

## There will be no 'conversions' in city

There will be no more conversions of dwellings into offices in any zone within the city limits when the action taken by a divided City Council Monday night becomes a city ordinance. Conversions, under the present ordinance, are allowed in P-O (professional office) zone.

Council members stood firm Monday on their previous alignment when the matter was first considered and by a 3-2 vote directed the Planning Commission to hold hearings on the proposed ordinance that would eliminate all conversions.

Mayor Charles Rose and Councilmen Ed Rogers and Bob McElroy cast affirmative votes while Councilmen Ralph Doetsch and Bill Smeed voted "no".

# Editorial

## Senate has troubles

Ordinarily The Campbell Press stays aloof from statewide or nationwide issues in the editorial columns. We leave that to the big boys and try to take care of our immediate back or front yards.

But we are convinced that the issue of the State Senate that is now facing the legislators in Sacramento is important to all of us, big or small.

A three-man Federal Court panel in Los Angeles last fall decreed that the Senate must reapportion itself on a population basis by July 1 this year or the job will be done for them.

And having the job done for them is not an idle threat.

In a similar case in Oklahoma, the Senate did not reapportion itself satisfactorily. The court appointed the president of the League of Women Voters of that state who arbitrarily did the reapportioning.

This demand for reapportionment comes from the June, 1964 ruling of the Supreme Court that the "one man, one vote" system applies to the Senate as well as the Assembly. Thus, by this decision, the concept of one legislative house representing area as well as population was tossed out the window. A concept, by the way, which is a couple of hundred years old.

It will take a 21-19 vote of the present State Senate to adopt a reapportionment plan. If this vote does not come, the Federal courts will step in.

It will not be easy to get the necessary votes to adopt any plan of reapportionment. That is obvious. In many cases the senators will be voting themselves out of a job. And it is difficult to work up enthusiasm for that at any time.

In many of the new districts four or five of the old ones will be consolidated, so that eight new senatorial districts can be created in Los Angeles, Orange, Riverside and San Diego counties, where half the population of the state resides.

We believe that the Supreme Court ruling on "one man, one vote" may have a valid base in some instances in some states. There are cases where states have refused to redistrict periodically even when their own state constitutions demand it be done.

But we are firmly convinced that the basis of a two-house legislature as developed by Federal constitution is for one house to be apportioned strictly on population and the other by other means. In our opinion, this is part of the "check and balance system" that has done much to preserve our nation through the years.

But one just does not disregard the U. S. Supreme Court, no matter if one feels that the decision is not a proper one, especially in those states that have attempted to adjust to changes brought about by growth and progress.

If the state Senate is reapportioned on the Supreme Court interpretation, southern California will rule both state houses by an overwhelming majority.

There is only one way that this can be overcome. That is by a United States Constitutional amendment. We are all for this approach.

This amendment can only come by the action of our representatives in Congress. It must be done soon, if California is to be saved from this grossly unfair method of reapportionment.

At the present time, the California congressional delegation is split down the middle with respect to the ruling. Half agree that the Supreme Court ruling is wrong. Half think it is right.

We sincerely believe that the areas of common interest in the state will suffer irreparable harm, if population alone is used as the yardstick for senate districts.

Northern California will especially suffer.

We suggest that voters in those areas that will be affected, write their congressmen and forcefully explain that a constitutional amendment is needed.

People in Campbell should do this, we feel, because we are a part and parcel of the situation.

So that is why we have gone a little far afield in this editorial this week and touched on a statewide issue for a change.

We feel strongly that this statewide issue has some pretty severe local implications.

MORE ABOUT

## School board

Continued on page 2

Forest Hill addition, and Blackford addition. They also include site additions at Monroe, Rolling Hills, Marshall Lane #1, Hazelwood #1 and Forest Hills #1. Only the last three projects are for construction.

At the last meeting the board took under advisement the request by the Campbell Elementary Teachers' Association for a duty-free noon hour for teachers. This will cost the district about $24,208 if 68 yard supervisors are paid $2.00 per hour.

### RAIN DROPS

Rainfall in Campbell for the season to date (there has been a 'dry spell' for a couple of weeks) now totals 12.05 inches compared to 8.71 inches at this time last year.

The Campbell Press

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Co-Publisher and Advertising Manager JOSEPH F. ANELLO
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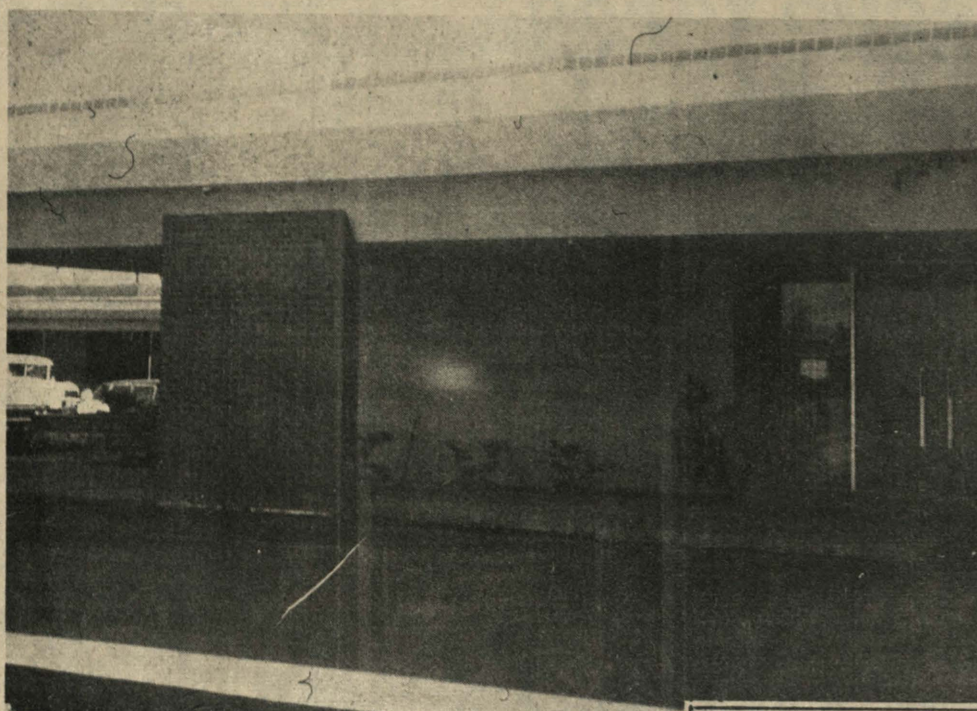
Business Manager.................... ANITA G. JACOBUS
Circulation Manager ...................... SHIRLEY HESS

NEW CAMPBELL RESTAURANT-- Owners of PRELUDE, Campbell's newest restaurant, pose under the sign of their new place of business at 1700 W. Campbell Avenue. Left to right, Grant Naylor, Robert Goar and Mary Gordon. The Prelude, with a musical theme and a color changing decor, will have its official four-day opening beginning this Thursday, February 18. One of the features of the new restaurant will be banquet facilities that will accomodate 250 people. Thursday's opening will include ribbon cutting ceremonies by city and Chamber officials with a luncheon-fashion show to be under the direction of Dolores Keywood, local fashion expert.



FRONT ENTRANCE OF PRELUDE-Campbell's newest restaurant, the Prelude, located at 1700 W. Campbell Avenue, in Kirkwood Plaza, a development of Ira Kirkorian, is having its official grand opening for four days starting tomorrow (Thursday, February 18). The restaurant, which is owned by Mary Gordon, Robert Goar and Grant Naylor, has banquet facilities for 250 people and a sunken bar in the cocktail lounge that can accomodate 50 persons. The daily menu is under the supervision of Chef Gail Smith and will feature a buffet table at lunch as well as dinner entrees.

MORE ABOUT

## Sewer bonds

Continued from page 1

neer of the district. The district office is located at 100 E. Sunnyoaks Avenue. Campbell.

In a statement concerning the bond issue election, Walsh said:

"Seldom, if ever, in my recollection have the voters been offered a more clean cut package. The sewers are both desired and needed and the proposed method of acquiring them is business-like and reasonable. I believe most voters are aware that unlike libraries, theatres, white-way boulevards, etc., sewers are indispensable.

"We must have them. The easy and least expensive way to acquire them is the longer term general obligation bond measure. The alternative is pay-as-you-go taxes, and in the case of District No. 4 this would amount to almost double the modest 19 cents per hundred dollars of assessed valuation resulting from passage of the Bond Measure."

### COUNCIL MEETS

Because Washington's Birthday, a legal holiday, falls on a regular meeting night, the Campbell City Council will meet next Tuesday, February 23, at 8 p. m. at the city hall.

HITCHCOCKS
Mower and Engine Shop
"West Valley's Most Experienced"

3 FACTORY TRAINED MECHANICS
*Rapid Service
*Established 6 years

HITCHCOCKS
Garden Tool & Supply
749 Camden Ave.
(next to Campbell Lumber Co.)

Medical Facts

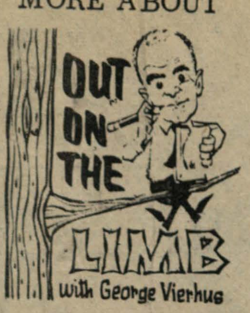
OCTAVIUS
PLASTIC SURGEON

Romans were masters in the art of plastic surgery, and could restore the renowned Roman nose by using parts of the face.

Today's prescription is the biggest bargain in history, stop in, we'll tell you why.

SAN TOMAS PHARMACY
Prescriptions
IMMEDIATE FREE DELIVERY
EMERGENCY SERVICE 378-1305
875 S. San Tomas 378-5381

MORE ABOUT



Continued from Page 1

the Bank of America, tied with RON THARP, of IBM, for the Chamber of Commerce member-of-the-year award. They both received plaques because of their activities.

The Press should also give Oscar a special "OSCAR" for his achievements in our circulation department.

The Press has a stand in front of Oscar's bank. But recently someone removed the coin container or rather a vital part of same. A coin now dropped through the slot lands on the sidewalk.

Sorenson told us about it and has kept a wary eye on the stand whenever it was possible.

But we learned years ago, most people are basically honest.

The other day, a woman picked up a paper and went into the bank with it.

She gave Oscar 30 cents, for the one paper.

Sort of high, the banker figured even for The Campbell Press.

The woman explained that the bank was closed when she also had picked up papers the two weeks previously. So she wanted to pay for all three weeks.

Oscar obligingly took the money. (Bankers are good about that.)

He also turned over the entire sum to The Press. (Not even deducting a service charge).

Now you see why we feel Oscar should have a special "OSCAR" from us.

-0-

ANOTHER BANKER in town also recently made contact with us in sort of an unusual manner.

HARRY C. LIND, the new manager of the Valley National, one day somehow mixed the enclosures (checks) that were to go into two different envelopes on his desk.

One of the envelopes was addressed to The Press.

It contained a cashier's check made out to the Campbell Police Department. This was attached to a parking citation. A check for a subscription to The Campbell Press was supposed to be in the envelope.

We don't know if the police department got the check intended for us but anyway the proper exchange was made.

Of course, we gleefully and naturally called Lind to inform him of the mistake.

It was the first opportunity we had to chat with him after his taking over. It sort of broke the ice, one might say, if that's what one does with a banker.

-0-

THOSE DAMAGING FLOODS in northern California have left a tragic scar on our state that will take years to heal.

We all say that and mean it. But the real impact doesn't come unless one is involved in it in some way, like the Chet Clever family of Campbell.

The Clevers, Chet and Frances (She fills in at The Press in our chair from time to time), had purchased a little place near Pepperwood and were looking forward to moving there. They gradually were adding to their flocks of chickens and their herd of cows. The time was near for them to make the move.

Then came the flood. And you all know what happened to Pepperwood.

Nothing is left of their place except chips of the buildings. Their cows and chickens are gone.

Incidentally, there were five persons killed in that area. The house in which five were killed was carried onto the Clever's land

LIFE magazine did a pictorial coverage of the ravages of the flood on January 28. The cover picture was of the Clever's property. That house that washed onto their land made such a grotesque landmark that it was impossible to mistake the property.

But "making LIFE" magazine under such tragic conditions in no way mitigates the circumstances. It just sort of emphasizes it.

But we are all proud of the way our gal Frances has reacted to their loss.

She mentions that they, at least, have their home here. Others weren't as fortunate.

That could make it a little easier. Not much but just a little.

RUBBER STAMPS
Custom Made To Order
35 Dillon Avenue
378-9136
Campbell Press

What's your community worth?

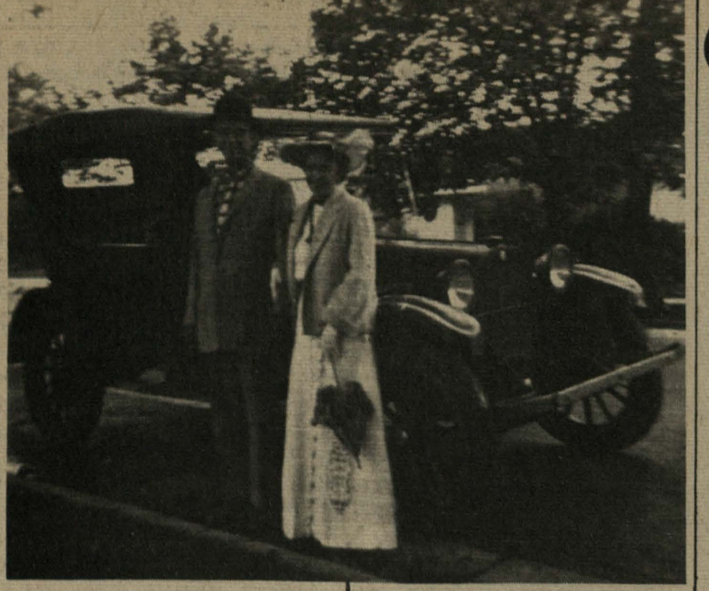
You'd be surprised at the number of changes that have taken place in your community over the years. Often as not, changes for the better . . . like new parks and paved streets, improved water and sewerage facilities, better schools and fire-fighting equipment.

The market value of your property increases in proportion to your community's improvements. More than likely, these improvements are financed through the sale of *municipal* bonds. There's a good reason for this.

Your city's bonds spread the tax cost over an extended period and their interest rate is the lowest available under prevailing bond market conditions due to competitive bidding among investment banking syndicates.

Bank of America and its associated bond dealers are an important source of funds for civic improvements, bidding on virtually all municipal bonds offered for sale in the State of California.

MUNICIPAL BOND DEPARTMENT BANK OF AMERICA
NATIONAL TRUST AND SAVINGS ASSOCIATION
SAN FRANCISCO • LOS ANGELES



TO ATTEND EARLY SETTLER LUNCHEON--Mr. and Mrs. Mervyn Keesling of 920 Hamilton Avenue pose before their 1921 Dodge touring car in appropriate attire for the Early Settler luncheon on February 22, sponsored by the Orchard City Grange. Keesling who was born and raised in the Campbell area, was known as the "Peach King." His home was located on the property now occupied by Dick's Market .on Bascom Avenue. All old-timers from the community are invited to attend the annual get-together at the Grange Hall.

# P. T. A. News

DEL MAR HIGH

Next Thursday evening, February 25, will be the laugh-event of 1965 at Del Mar High gym when the PTA presents Donkey Basketball, starring the faculty, students, and parents mounted on dehydrated but daring burros, for the cause of AFS scholarship and PTA fund projects.

The 8 p.m. encounter will be open to the public, with admissions at $1 for adults and students and availing themselves of the 75¢ advance sale, and 50¢ for children. Tickets may be purchased at the Del Mar Main Office, or at the gate while seats, in the 1,200-capacity gym, last.

.........

James O'Connor, Del Mar history instructor, was presented the PTA honorary lifetime membership as part of the 1965 Founder's Day observance last Wednesday night.

The award was made in recognition of O'Connor's service to the school as English and history teacher in the past 6 years, and for his service on the PTA Executive Board the past three years during which time he has been publicity chairman and assisted in the production of last year's PTA-Del Mar Hootenanny.

EL PARADISO COUNCIL

Final plans will be formalized at an 8 p.m. meeting Thursday, February 18, at the Community Room of Salinas Valley Savings, Prospect and Saratoga Avenues, for the "Buscade" to Juvenile Hall on Monday, March 8.

The "Buscade" will highlight "Project Alert" of the El Paradiso District PTA Council, by taking busloads of parents from designated locations at the six high schools in the Campbell Union High School District to Juvenile Hall for a close look at the center and its facilities.

Purpose of "Project Alert", according to Vern Rutlen, Campbell Union High School District trustee, is to raise the question "Are We Delinquent Parents?" and to point up the belief of the group that "delinquency breeds poverty."

BUCKNALL P. T. A.

Bucknall School P. T. A. will present "The Great Toussaint" as seen on the Ed Sullivan Show, The Jack Benny Show, and many other top television programs, on Saturday, February 20 at Castro Junior High School cafetorium. Show time is 3:00 p.m. Refreshments will be sold during the 15 minute intermission.

All proceeds will go towards new books for the Bucknall School Library. Admission is 75 cents for children up to thirteen and $1.00 for adults.

FOUNDERS DAY

During the month of February, Parent-Teacher Associations will commemorate the beginning of this organization with special Founders Day observances. At this time, PTA has the opportunity to honor their Founders; appraise their own work, and assess their plans for the future.

## Circle meetings for February

The Woman's Society of Christian Service of the First Methodist Church announce their February Circle Meetings:

Elizabeth Overby Circle, Wednesday, February 17, 9:30 a.m. at the church.

Elsie Stockton Circle, Thursday, February 18, 10:00 a.m. at the home of Mrs. Melvin Crable, 1028 Hazel Avenue, Campbell.

Eulshia Cook Circle, Wednesday, February 17, 8:00 p.m. at the home of Mrs. Richard Hoyt, 12130 Mellowood Drive, Saratoga.

Faith Richardson Circle, Thursday, February 18, 1:00 p.m. at the home of Mrs. Henry Simerly, 403 N. Central Avenue, Campbell.

Florence Prouty Circle, Thursday, February 18, 1:00 p.m. at the home of Mrs. Helen Thomas, 12130 Mellowood Drive, Saratoga.

Frances Hackler Circle, Thursday, February 18, 1:00 p.m. at the home of Mrs. LBen Howard, 30 N. Milton Avenue, Campbell.

Sarah Bennett Circle, Thursday, February 18, 1:00 p.m. at the home of Mrs. Matt Helmbold, 741 S. Union Avenue, Campbell.

SEWING CLUB

Secret pals will be revealed at tonight's meeting of the Sequoia Sewing Club of Netops Council 247, Degree of Pocahontas. The organization will gather at Ednaray's Restaurant, 406 N. Santa Cruz Avenue, Los Gatos for dinner at 6:30 P.M. Reservations for the dinner may be made with Mrs. James Parker at CY 3-0243.

# Social Side

## Eastern Star elective party

Campbell Chapter 533, Order of Eastern Star, will hold their Elective Party on Friday evening, February 19, at the Orchard City Grange at 8 p.m. Mr. and Mrs. Richard Heiser, Worthy Matron and Worthy Patron will preside. Entertainment has been planned by Mrs. Clark Iverson, conductress, and general chairman for the evening's fun.

Mrs. Robert DuBois was chairman for the last session, her theme centered around Valentine's Day and decorations featured hearts and flowers. Toni Bayles entertained with vocal selections.

WEARS DENTAL CAP--Sandra Pope, daughter of Mr. and Mrs. E. L. Pope of 176 Sondra Way, was among 17 students at San Jose City College who were awarded their "dental caps" in ceremonies held at the college recently. The ceremonies marked completion of formal academic training in dental assisting in on-the-job clinical experience.

## THAT FEMININE TOUCH

By

Dolores Keywood

As promised in a recent column, we are allowing women to answer the question that was asked of men, "WHAT IS YOUR PET PEEVE WHERE MEN ARE CONCERNED?"

Again, the answers are condensed, but the point is made. If any of the following statements need qualifying, please call me at 378-8180.

ANSWERS FROM MARRIED WOMEN

1. Falling asleep immediately after dinner.
2. Too much T.V.
3. Too many evening business appointments.
4. Talking business or sports when out with other couples.
5. Separating the wives from the husbands at parties.
6. Cigar smoking.
7. Using every ash tray to smoke one cigarette.
8. Worrying about her weight problem when he has a more serious one.
9. Forgetting to light cigarettes, opening car doors, etc.
10. Lack of romance.
11. Lengthy hunting trips.
12. Approving of sexy clothes, only on other women.
13. Lack of ambition.
14. Forgetting important dates.

ANSWERS FROM SINGLE WOMEN

1. Crude, profane.
2. Poor table manners.
3. Critical of women's clothes and make-up.
4. Long hair (probably due to increase in price of hair cuts).
5. Neglecting to shave
6. Not using deodorant.
7. Overly agressive.
8. Not agressive enough.
9. Lack of romance.
10. Poor coordination in clothes.
11. Conceit--over confidence.
12. Hair styles.
13. Jealousy.
14. Lack of ambition.

## Grange to honor Early Settlers

Judy McJunkin's dancing students entertained at the last meeting of Orchard City Grange. Master Al McCoy conducted the business session. Preparations are now underway for the annual "Early Settlers" luncheon on February 22, under the supervision of Mrs. Dwight Sheffer, chairman, assisted by Mesdames Sarah Blue and Marion Lander. Past Master Adeen Dooley will be in charge of the dining room and the Youth Grangers will serve. Luncheon will be served at 12 o'clock and the program will begin at 1 p.m.

The next meeting of the Grange will be an "open meeting" on February 23. An entertaining program is planned for members and guests.

Breakfast will be served to the public by the Grange on Sunday, February 28, from 9 A.M. until 2 P.M., at the Grange Hall, 109 No. First Street.

## Bridge parties slated for faculty wives

The Campbell High School Faculty Wives' Club will meet Wednesday, February 24, at the home of Mrs. Russel Fowler, 5512 Blossom Terrace at 8 p.m. Assisting Mrs. Fowler with plans for the evening will be Mesdames Michael R. Sweeney and Ernest Farias. Coffee and dessert will be served.

The club president, Mrs. H. Wayne Clay, stresses attendence at this important business meeting. The annual March dinner dance will be presented and reservations accepted.

## *Local foster parents given recognition*

"Thank you for Opening Your Hearts and Homes" is the theme of the Foster Parents Recognition Event to be held Thursday, February 18, at 8 p.m. at the Hyatt House in San Jose. Approximately 500 foster parents and representatives from several child placement agencies have been invited.

The 5th Annual Recognition Event is co-sponsored by the Community Council of Central Santa Clara County and Willow Glen Kiwanis Club. The guest speaker will be Evelyn Miller Berger, Ph.D., psychologist and family counselor. The event is being held in recognition of the work being done for over 1000 children in foster homes in the County.

There are 26 foster families in Campbell being honored for their work with foster children. Rosemary and Franklin Rhodes, 1025 Steinway Avenue, Campbell, are one of these couples. They have given outstanding service to children for over three years. Mr. Rhodes is an engineer at Lockheed, working in future space research. At home Mrs. Rhodes is helping to build better future citizens in our community.

When the Rhodes first came into the foster care program they indicated a willingness and ability to care for handicapped children. Their first placement was a boy 1 1/2 years old who was believed to be mentally and emotionally retarded. In addition, he had a respiratory weakness that required constant medication. This child is now four years old and, because of the excellent care, patience and love given by the Rhodes, he is now attending Hope for Retarded Children Nursery School. He has made such great strides since going to his foster home that he may be able to attend regular elementary schools in the future.

Along with their foster son, the Rhodes now have two foster daughters. Within a year the children have changed from being frightened and quiet to being boisterous and happy. The whole family group recently enjoyed a trip to Disneyland.

For many years Mr. and Mrs. Rhodes were childless. Mrs. Rhodes says. "The house was so empty, now that we have children we never want to be without them again".

The community may well be proud of such citizens as Rosemary and Franklin Rhodes and others like them who offer the highest type of community service.

If you are interested in becoming foster parents or would like more information about the foster home program, please call or write to Santa Clara County Welfare Department, 55 West Younger Avenue, San Jose. Telephone 299-2981.

## Rev. Billy Pate will address Couples Club

Mariners' Couples Club of Westhope Presbyterian Church, Cox and Paseo Presada Avenues, will have a patriotic theme for the meeting on February 20.

Speaker for the evening will be the Rev. Billy Pate, chaplain for Santa Clata County and San Jose City Jails. Rev. Pate is also head of Halfway House and is well known for his work in rehabilitating alcoholics and former prisoners.

For further information, call Paul Wright--253-6092.

IN APPRECIATION--Mr. and Mrs. Franklin Rhodes, of 1025 Steinway Avenue, are one of the many foster parents in this area who have given outstanding service to children. They will be honored, along with 26 other foster parents in Campbell, on Thursday, Feburary 18, at ceremonies to be held at the Hyatt House, in San Jose.

Relax from that fast pace. Relieve your tensions. Feel at ease. Have a professional beauty treatment.

Featuring MASTER STYLIST MR. JOSEPH

Beauty starts at . . .

Free Parking
Open Evenings
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GRAND OPENING

Thursday, Friday, Saturday & Sunday
February 18th, 19th, 20th and 21st
Free Orchids for the Ladies!

The Prelude
1700 W. CAMPBELL AVE:
(in Kirkwood Plaza)

Serving . . .
COCKTAILS — 11a.m. till 2 a.m.
LUNCHEON — 11:30 till 2:30 p.m.
Monday thru Friday
DINNER — from 5 p.m.
7 nights a week

Banquet Facilities for 200

Campbell's Newest and Finest Restaurant specializing in Choice Prime Ribs off the cart, thick juicy steaks, and unusual dishes from foreign lands

Your genial hosts from left to right

GRANT NAYLOR
ROBERT GOAR
MARY GORTON

OUR FEATURED SPECIAL
Helene Curtis Permanent $13.95
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TINTED & BLEACHED PERM. incl. cut
Complete Color PLUS SET regular $15.00 $9.95
Mon., Tues., & Wed. and Wed. Evenings only

TIARA coiffures
15th ANNUAL NATIONAL BEAUTY SALON WEEK FEB. 14-20
1820 WEST CAMPBELL AVENUE
KIRKWOOD EXECUTIVE PLAZA
Corner of Fulton and Campbell Ave.
Half mile east of Saratoga Ave.
Phone 378-6323 378-6324
OPEN 6 DAYS • THURS. and FRIDAY EVES

## LEGAL NOTICE

### NOTICE TO BIDDERS

The Board of Trustees of the Campbell Union School District will receive sealed bids up to and including 1:30 p.m. on February 19, 1965 at the Administration Building, 155 North Third Street, Campbell, California for:

Classroom and Office Paper

Specifications may be obtained at the Administration Building. Bids will be opened at or about 1:30 p.m., February 19, 1965 at the Administration Building, 155 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

Board of Trustees
CAMPBELL UNION SCHOOL DISTRICT
By: William A. Parton.
Clerk of the Board
Publish: February 10 and 17, 1965.

## LEGAL NOTICE

### SHERIFF'S SALE

Under and by Virtue of an Execution Issued Out of the Municipal Court of the City and, County of San Francisco, State of California, on the 12th day of January, A.D. 1965, and to me directed and delivered upon a Judgment rendered in said Court on the 23rd day of September, A.D. 1963, in favor of RONALD J. MIGUEL and ROBERT H. KEELER, dba THE STORES COLLECTION BUREAU, and against FLOYD W. NICOLAYSEN, aka FLOYD NICOLAYSEN and JOANNE NICOLAYSEN, his wife, for the sum of $314.52 in lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

Lot 234, as shown on the Map entitled, "Tract No. 2120 Los Ranchitos Gardens Unit No. 5" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on September 10, 1958 in Book 97 of Maps at pages 12 and 13.

Address: 418 Calado Avenue, Campbell, California.

NOTICE is hereby given that on Thursday the 18th day of February, A.D. 1965, at 10:00 o'clock A.M. of said day, I will sell all the right, title and interest of said FLOYD W. NICOLAYSEN, aka FLOYD NICOLAYSEN and JOANNE NICOLAYSEN, his wife, or either of them, in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all costs, interest and accruing costs.

This sale will take place at COURTHOUSE STEPS, COUNTY COURTHOUSE, SAN JOSE, CALIFORNIA at PUBLIC AUCTION, for Cash in hand to the highest and best bidder.

Dated: San Jose, California, this 19th day of January, A.D. 1965.

JOHN GIBBONS, Sheriff of the County of Santa Clara, State of California.
By JAMES GOODACRE, #111, Deputy Sheriff.
Publish: January 27, February 3, 10, 17, 1965.

SHERIFF'S SALE
(REFER S.O. #45624)

## LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE

Notice is hereby given that on the 2nd day of March, 1965, at the hour of 2:00 p.m., of said day at the West Hedding Street entrance of the Santa Clara County Building, 20 West Hedding Street in the City of San Jose, County of Santa Clara, State of California, the undersigned Trustee will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, the following described real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

BEGINNING in the center line of Rincon Avenue, as the same formerly existed (40.00 feet in width) at the most Northerly corner of that certain parcel of land conveyed to Baldo Ragnacci, et ux. by Deed recorded February 18, 1960 in Book 4699 of Official Records, page 655, Santa Clara County Records: thence South 10° 04' 30" East along an Easterly line of said Parcel 20.00 feet to a 1 inch iron pipe: thence along an Easterly line of said parcel on the arc of a curve to the left with a radius of 1575.00 feet, for an arc distance of 10.01 feet to an iron pipe set: thence South 79° 55' 30" West 60.50 feet to the true point of beginning: thence South 10° 32' 56" East 110.00 feet to an iron pipe set: thence South 66° 42' 22" West 36.00 feet to an iron pipe set: thence North 40° 55' 36" West 116.29 feet to an iron pipe set: thence on the arc of a curve to the right with a radius of 130.00 feet for an arc distance of 70.00 feet to an iron pipe set: thence North 79° 55' 30" East 27.11 feet to the true point of beginning, being a portion of the Quito Rancho and being Parcel "B" as shown upon that certain Map entitled, "Record of Survey of a portion of the Quito Rancho, City of Campbell, Santa Clara County, California for Baldo Ragnacci", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on January 25, 1960 in Book 116 of Maps, page 19.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain Deed of Trust executed by ARTHUR KOLNES and HERBERT KOLNES, as Trustor, to SURETY TITLE & GUARANTY COMPANY, a California Corporation, as Trustee, and BALDO RAGNACCI and SYLVIA RAGNACCI, his wife, as joint tenants, as Beneficiary, dated December 29, 1960, and recorded January 25, 1961, in Book 5052 of Official Records, page 443, Santa Clara County Records.

The undersigned Trustee was appointed and substituted as Trustee under the mentioned Deed of Trust by an instrument dated October 27, 1964 and recorded October 30, 1964 in Book 6722, Page 326, Official Records of Santa Clara County, California.

Notice of Default and Election to Sell the said real property under the mentioned Deed of Trust was recorded in Book 6722 of Official Records, page 328, Santa Clara County Records.

FIRST CALIFORNIA TITLE COMPANY
Of Santa Clara County
By Jerrel R. Harwell, Assistant Vice President
By Paul W. Murray, Assistant Vice President
Dated January 29, 1965
FC No. 4072 PM
Publish: February 3, 10, 17 and 24, 1965.

## LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY

F/C 307 LOAN NO. 5-20563

NOTICE IS HEREBY GIVEN:

That on Tuesday, March 9, 1965, at the hour of 11:00 a.m. on the steps of the County Courthouse, in the City of San Jose, Santa Clara County, California, CORPORATE AGENCY, a corporation, as trustee under deed of trust executed by KENNETH W. LOGSDON and HAZEL B. LOGSDON, his wife, and recorded March 9, 1964, in Book 6416, Page 94, of official Records of Santa Clara County, California, under which deed of trust SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation, is the beneficiary, by reason of default in the payment or performances of obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law, and more than three months having elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty, express or implied, as to title, possession or encumbrance, the interest conveyed to and now held by it as such trustee, in and to the following described property in the County of Santa Clara, State of California:

LOT 68, as shown on that certain Map entitled "TRACT NO. 3352 FAIRLANDS ADDITION UNIT NO. 2", which Map was filed for record in the office of the Recorder of Santa Clara County, State of California on November 30, 1962 in Book 154 of Maps, at page 52.

EXCEPTING THEREFROM the underground water rights, granted by Guaranty Savings and Loan Association, a corporation, to San Jose, Water Works, a California corporation, by instrument dated January 9, 1963 and recorded January 17, 1963 in Book 5869 of Official Records, page 317,

for the purpose of paying the obligations secured by said deed of trust, including fees, charges and expenses of the Trustee and of the Sale.

Dated: February 5, 1965
CORPORATE AGENCY, as Trustee
By CHARLES C. BOITANO, Treasurer
By LaVERNE ZIDNAK, Assistant Secretary
Publish: February 10, 17, 24 and March 3, 1965.

## LEGAL NOTICE

### NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

TO WHOM IT MAY CONCERN:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

1400 W. Campbell Avenue
Campbell, Calif.
Santa Clara County

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE BEER AND WINE, BONA FIDE PUBLIC EATING PLACE

Anyone desiring to protest the issuance of such license(s) may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Name of Applicant:
FREMONT RESTAURANTS, INC.
Publish: February 17, 1965.

## LEGAL NOTICE

### PLANNING COMMISSION
### CITY OF CAMPBELL, CALIFORNIA
### NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P.M. on Tuesday, the 2nd day of March, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of William N. Gray for a Use Permit to allow the conversion of an existing building and the addition to said building for the purpose of operating a restaurant on property located at 954 Camden Avenue, Campbell, California.

MAP, PLANS & PROPERTY DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
By: Evelyn Adamson, Secretary
Publish: February 17, 1965

## LEGAL NOTICE

NOTICE is hereby given that WANDA L. GARCIA, also known as WANDA ASHLEY, intends to sell all of her right, title, and interest in and to the stock trade and the fixtures and equipment, of that certain business carried by WANDA L. GARCIA, also known as WANDA ASHLEY, at 1558 La Pradera Street, Campbell, California.

The time when, and the place where, the purchase price or consideration therefore will be paid as follows:

On March 10, 1965, at 9:00 o'clock a.m., at the office of ALVIN M. FRANK, Attorney at Law, 777 North First Street, San Jose, California.

The name and address of the intended vendor is as follows:

WANDA L. GARCIA, a/k/a WANDA ASHLEY
1030 Connie
Campbell, California

The name and address of the intended vendee is as follows:

JOHN WILLIAM HENDREN
1411 San Tomas Aquino
San Jose, California
DATED: February 4, 1965
WANDA L. GARCIA, a/k/a WANDA ASHLEY
Intended Vendor
JOHN WILLIAM HENDREN
Intended Vendee
Publish: February 17, 1965

## LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN that on Thursday, March 18th, 1965, at the hour of 9:20 a.m. at the steps of the North First Street entrance of the Santa Clara County Office Building, 895 North First Street, San Jose, Santa Clara County, California, MASON-McDUFFIE COMPANY, INC., a corporation, as trustee will sell at public auction to the highest bidder for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property, situated in the City of Campbell, Santa Clara County, California:

Lot 88, as shown upon that certain Map entitled, "Tract No. 2857", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on February 28, 1961 in Book 130 of Maps, page 7.

EXCEPTING THEREFROM the underground water rights granted by Sunnyvale Development Company to San Jose Water Works, a California corporation, by instrument dated August 14, 1961 recorded August 14, 1961 in Book 5263 Official Records, page 151.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in and by a certain deed of trust executed by DEARING D. McMILLIN and MARCELLA D. McMILLIN, his wife, as Trustor, to MASON-McDUFFIE COMPANY, INC., a corporation, as Trustee, and MASON-McDUFFIE INVESTMENT CO., a corporation, as Beneficiary, dated November 4, 1963, and recorded in the office of the County Recorder of Santa Clara County, California on November 13, 1963 in Book 6269 of said Official Records at page 704.

Notice of Default in said obligation and of election of beneficiary to sell or cause to be sold said real property was recorded in the office of said County Recorder on November 9, 1964, in Book 6734 of said Official Records at page 61.

This notice is given in compliance with the demand heretofore made on the trustee by CITY SAVINGS BANK OF BRIDGEPORT to which the beneficial interest under said deed of trust was duly assigned prior to the execution of said Notice of Default.

Dated: February 10, 1965.
MASON-McDUFFIE COMPANY, INC.,
a corporation, as Trustee
By LOUISE C. FREDERICKSON
Vice President
By M.H. PERKINS
Treasurer
(SEAL)
JOHN S. COOPER, Attorney
1020 Central Building
Oakland 12, California
Publish: February 17, 24, March 3, 10, 1965.

## LEGAL NOTICE

### CITY OF CAMPBELL
### CALIFORNIA
### NOTICE TO CONTRACTORS
### PROJECT NO. 64-9

Sealed proposals will be received by the City Clerk of the City of Campbell, City Hall, Campbell, California until 2:00 o'clock P.M. on Friday, the 5th day of March, 1965, for

the construction of street paving: installation of curbs, gutters, sidewalks, and median curbs: and the installation of storm and sanitary facilities.

in accordance with and as described and provided in the plans and specifications therefor and the proposed form of contract therefor, all of which are on file in the office of the City Engineer of said City, and to which special reference is hereby made.

At the above-mentioned time, in the chambers of the City Council, said sealed proposals or bids shall be publicly opened, examined, and declared.

No oral, telegraphic, or telephone bids will be considered.

Bids are required for the entire work, materials and improvements.

Each proposal must be accompanied by cash, cashier's check, or check certified by a responsible bank, or by a bid bond, the proposed form of which is on the file in the office of the City Engineer of said City and to which special reference is hereby made, in a sum not less than ten percent (10%) of the total amount bid, payable to the City of Campbell as liquidated damages in case the bidder is awarded the contract and fails, within fifteen (15) days after date of mailing to him by the City Clerk of a notice of award of the contract and that the contract is ready for signature, to execute the above-mentioned written contract and file with the City Clerk satisfactory insurance certificates as required by the terms of said contract and satisfactory bonds as required by law for the faithful performance of said contract and for the protection of materialmen and laborers. Special reference is hereby made to Section 4200 and 4208 of the Government Code of the State of California, and to the proposed forms for said bonds now on file in the office of the said City Engineer, for further particulars respecting bonds.

The attention of bidders is specially called to the provisions of Article 2, Chapter 1, Part 7, Division 2, of the Labor Code of the State of California, and to Resolution No. 1412 of the Council of the City of Campbell, adopted on December 10, 1962, in compliance with said provisions of the Labor Code, copies of which are now on file and open for inspection in the office of the said City Clerk and in the office of the City Engineer, Campbell, California, and another copy of which is attached to the proposed form of contract above referred to. The general prevailing rate of per diem wages in this locality for each craft or type of workmen needed to execute the contract for said work and improvements, and also the general prevailing rate of per diem wages for each such craft or type or work for each legal holiday, Saturday, Sunday, and for overtime work, is as ascertained and set forth in said resolution, and said resolution is hereby specially referred to as "Exhibit A" and incorporated herein the same as if completely set forth herein, and is hereby made a part of this Notice.

No proposal will be considered unless made on forms furnished by the City Engineer of said City at his office of said City. Each proposal must be sealed, and the envelope containing the same must be addressed to the City Clerk of the City of Campbell, and must be plainly marked:

"PROPOSAL ON PROJECT NO. 64-9"

Each bid shall separately state in both words and figures the price offered for the approximate quantity of each item set forth in the proposal form, and shall also state in words and figures the total contract price. Quantities set forth in the proposal form and in the specifications are approximate only, being given as a basis for comparison of bids, and the City of Campbell does not, expressly or impliedly, agree that the actual amount of work or materials will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work on materials or to omit portions of the work or materials as may be deemed necessary by the City Engineer.

Proposals may not be withdrawn after the time fixed for opening of proposals. The Council of the City of Campbell reserves the right to reject any and all proposals, and to waive any errors or informalities in any proposals.

Plans and specifications may be obtained at the office of the City Engineer upon receipt of a check for fifteen dollars ($15.00) per set made payable to the City of Campbell. A refund of fifteen dollars ($15.00) will be made for these sets if returned in good condition within ten (10) days after date of bid opening.

CITY OF CAMPBELL
by DOROTHY TREVETHAN
City Clerk
Dated: February 10, 1965
Publish: February 17, 24, 1965

## LEGAL NOTICE

### PLANNING COMMISSION
### CITY OF CAMPBELL, CALIFORNIA
### NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Campbell, California, has set the hour of 8:00 P.M. on Tuesday, the 2nd day of March, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on a proposed Precise Zoning Plan for the McGlincey Neighborhood District as established by the General Plan of the City of Campbell. Said McGlincey Neighborhood District being generally described as follows:

All that property bounded on the North by East Campbell Avenue: on the West by Highway #17 (Rt. #5 Freeway); on the South by Casey Road and on the East by Bascom Avenue (formerly San Jose-Los Gatos Road).

MAP OF MC GLINCEY NEIGHBORHOOD DISTRICT and proposed precise zoning plan on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
By: Evelyn Adamson, Secretary
Publish: February 17, 1965

## LEGAL NOTICE

### PLANNING COMMISSION
### CITY OF CAMPBELL, CALIFORNIA
### NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P.M. on Tuesday, the 2nd day of March, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Carlo & Constance DiLonardo for change of zone from R-1 to P-O or C-2-S on Property known as 295 East Hamilton Avenue, Campbell, California. Said property being located on the N side of E. Hamilton Avenue, approximately 200' West of Central Avenue and being a portion of the Shady Acres Neighborhood District.

MAP & PROPERTY DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
By: Evelyn Adamson, Secretary
Publish February 17, 1965.

# Little Leagues begin signing up Saturday

## Campbell

Campbell Little League signups will be held Saturday February 20 at the Little League Club House at Rosemary School between 9 and 12 a.m. Boys from ages 8 to 13 are invited to register. A birth certificate is necessary and boys should be accompanied by parents.

Sign-ups will continue until March 5 between the hours of 6 and 9 P.M. on week-days and 9 and 12 a.m. on Saturdays. There will be no Sunday registrations.

## Moreland

The 1962 World Champions, Moreland District Little League will hold its sixth annual sign-up drive on Saturday, February 20 and 27 at Moreland School, located at the corner of Payne and Saratoga Avenues. Registration hours are from 9 A.M. to 1 P.M.

Boys born August 1, 1952 through July 31, 1956 are eligible to participate.

To register for this playing season, each boy must be accompanied by at least one parent or guardian and must present his birth certificate. A registration fee of $4 will be required per boy or $6 for two or more boys in the same family. This money is used for insurance covering the boys participating in League activities.

Parents are urged to bring along a book of trading stamps to be used by the Auxiliary in obtaining prizes for the annual dinner dance sponsored by the Auxiliary to be held in April.

Every parent of a boy in Little League has a responsibility to do his or her part in his community effort. This League cannot exist without volunteers for managers, coaches, umpires, Auxiliary helpers, etc. There can be no substitute for parent participation.

The Board members and Auxiliary officers will be present at the registration period.

# Del Mar Dateline

BY

Rosalie Ann Castello

Tryouts for the All School Play, The Miracle Worker, were held recently. Annie Sullivan will be played by Karen Blenio; Helen Keller will be played by Gayle Tibbetts; Aunt Ev, Natalie Kahn; Kate Keller, Debbie Glassman; Viney, Denise Ratner; The Servant, Donna Urata; Martha, Rachel Yniguez; Captain Keller, Bob Crain; Percy, Bob Remly; James, Barry Gearhart; The Doctor, Scott Martin; Anagnos, Ed Crouch.

Other parts went to: Mike Iverson, Shirley Turzo, Roni Butler, Katie Coggins, Donna Stevens, Claudia Lawrence, Corrine Herrera, Bill Burton, Duane Sweeney, Linda Storey and Charlene Reiger. Stage Manager will be Rich Campbell, with Mike Iverson as assistant. Understudy for Helen will be Natalie Kahn, and Mike Iverson will understudy the part of Aunt Ev. The play is due to be performed on March 18 and 19.

. . . . . . . . . . . .

Del Mar is featuring a Donkey-Basketball game scheduled for February 25 in Del Mar's gym. In this game the senior girls will play against the boys and the women faculty will play against the men faculty. The players will ride the donkeys and make baskets from the donkeys. The admission price for adults is $1.00, students buying tickets at the gate $1.00, students buying tickets in advance seventy-five cents and children under 12 fifty cents. Tickets for this event can be bought in Del Mar's administration office.

# Sports

By Tom Jacob

Kirk Ladine continued to lead all scorers as the Del Mar Dons improved their league record to 11-2 with victories over Leigh and Los Gatos on February 5, and February 9.

The Dons had an easy time of it against Los Gatos as they downed the Wildcats 68-44. Ladine lead all scorers with 23 points while teammates Guy Martin and John Puglesi each netted 14 points.

Del Mar avenged an early season 66-63 overtime loss in beating Leigh 64-62 in the Don's gym. The Dons built up an early lead on the strength of Kirk Ladine's passing wizardy and Bill Drozdiak's shooting. Drozdiak, a sophomore forward, finished the game with a personal high of 19 points, most of which came off his set shots from the corners. Ladine, although he took very few shots in the first half, came on strong in the second half to net 20 points for the game.

After Leigh caught the Dons in the final minutes of the game, it became a real toss-up. Fortunately for Del Mar, however, Ladine was fouled with just seconds left in the game and a 62-62 tie on the scoreboard. Kirk then gave the Dons the victory as both his free-throws were perfect.

Del Mar's wrestling team turned their championship season into an undefeated untied season as they beat Saratoga and Blackford by convincing margins in their final two meets.

The lone remaining date on the winter sports calendar for the Dons is Friday, February 19, when the basketball team closes its season at Blackford.

**STATE SAYS NO**

Application for the licensing of the proposed Campbell Savings and Loan Association which was submitted by a group of prominent local businessmen has been denied by the California Division of Savings and Loan.

Two other applications were denied at the same time, the Mulholland Savings and Loan, Woodland Hills and Desert Savings and Loan, Palm Desert.

No reason was given for the denial.

# Del Mar adult center offers finance course

Personal Finance, a course in family investment, budget reorganization, and retirement planning for persons on fixed or moderate income, will be opened Thursday, February 25 at Del Mar Adult Center, 1224 Del Mar Avenue, one block east of Bascom, with John Campbell, Instructor.

Campbell, an expert in properties, management, and finance, holds a Masters degree in Business from San Jose State College and has many years experience in the field.

Subject areas are: analysis of personal net worth, income & expense budgeting, retirement planning, credit & installment buying, real estate investing, social security & private insurance plans, planned savings and institutions, stocks, bonds and mutual funds, and financial report reading; all for the purpose of personal estate planning and budget organization.

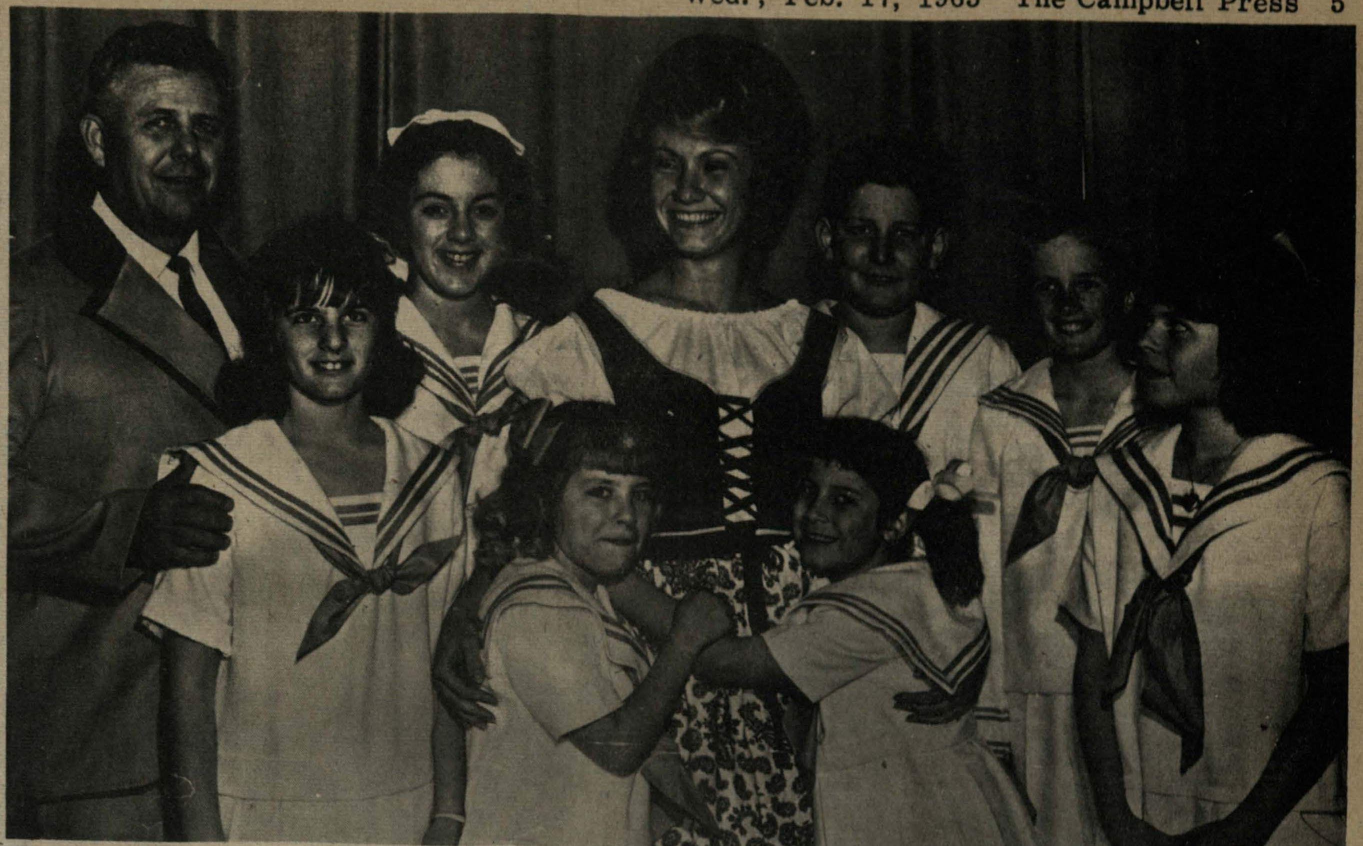
Information on the above course and new spring classes in various trades such as welding, industrial electronics and electronics training may be obtained at Campbell Adult School, 1945 Winchester Blvd., Campbell or phone 379-4710.

# Cancer Society grants award

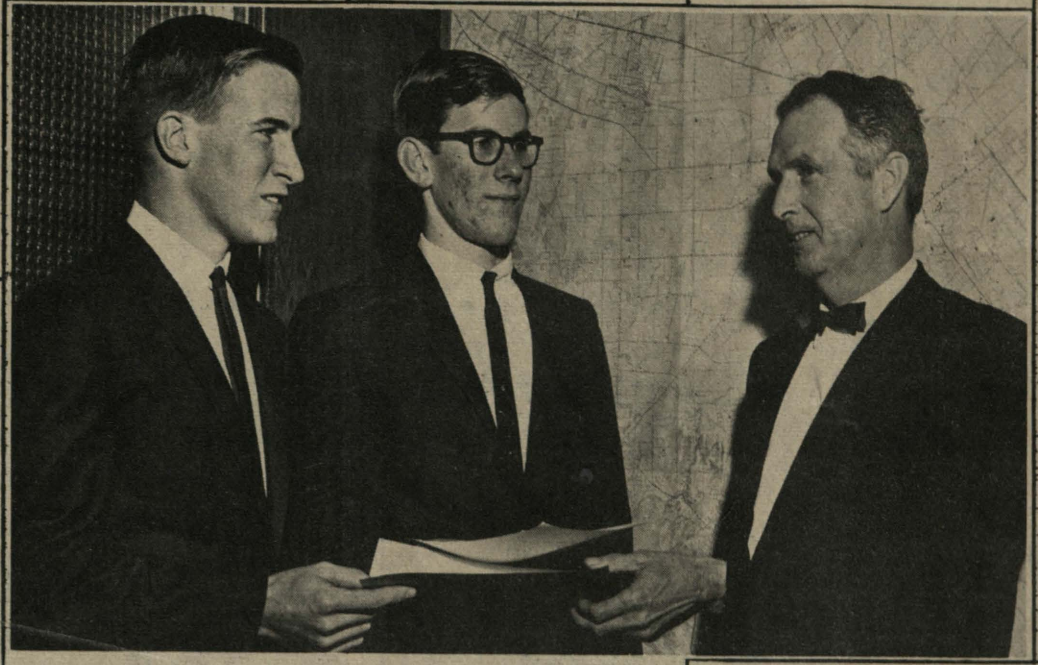
Mrs. H. E. Lillingston, Campbell American Cancer Society Service Chairman, was presented with an award for outstanding service by Beal Willcutt, Santa Clara County Field Representative at a recent meeting of the local chapter held in Mrs. Lillingston's Old Orchard Road home.

Conducting the meeting was Dr. Robert A. Hersch, General Chairman of the Campbell unit who stressed the fact that the new Anti-Quakery law will shortly be presented before the state legislature.

Volunteers are needed to prepare for the Cancer Drive in April. Anyone interested in serving is urged to contact Dr. Hersch at 378-8121. It has been estimated that 1,700 doorbell ringers will be needed



THE TRAPP FAMILY--Warming up for the famous children's song in San Jose Light Opera's production of "The Sound of Music" are Charles Spoerri, who plays Captain Von Trapp, Dorothy McDonnell, the heroine, Maria, and the widower's seven children, played by, from left, Judy Goldberg, Diana O'Neill, Patty Boyd, Susan Soriano, Gary Martinez, Jeff Anderson, and Kathy Boyd. The Boyd sisters live in Campbell. The Rodgers and Hammerstein musical will be staged at San Jose's Montgomery Theater, February 19-20, 26-27.



CAMPBELL DISTRICT'S CANDIDATE --Robert Marshall Shanteau (center) of 12378 Woodside Drive, senior at the Campbell district's Westmont High school, is one of the five finalists in the competition for the Santa Clara Valley Engineers Council college scholarship. The prize is offered annually as part of observance of National Engineers Week, February 21-27. Winner will be announced at the SCVEC annual banquet at Lou's Village Thursday night, February 25. Also pictured above are Willis George Watrous (left) of 14995 Fruitvale Avenue, and Charles Sayer, 21040 Canyon View Drive, member of the awards committee and member of the California Society of Professional Engineers.

SHAD UP — OR SHIP OUT

Have you seen your druggist lately? He can't be beat for personal friendly service at competitive prices.

L.E. MEANS
CAMPBELL DRUGS
LATIMER AT WINCHESTER
378-5777

POOR MORPHEUS

Allan C. Blaine

Insomnia sufferers of old ate raw white onions to woo the arms of Morpheus. Pity the poor husband or wife! Today we have more reliable methods of inducing sleep . . . sleeping pills and the tranquilizers for example. But, these medications are prescription items and should be taken only upon the advice of your physician. Check the obvious reasons for sleeplessness first—it may be caused by a lumpy mattress. Then, if the condition continues, see your doctor. If he recommends medication, we'll be glad to fill his prescription.

Hamilton Avenue Prescription Pharmacy
281 E. Hamilton Ave. (Across from Gomes Ranch)
378-2363 FREE DELIVERY

SCRATCH PADS
Assorted sizes 40¢ lb.
35 Dillon Avenue
Campbell Press

OPENING for
Male & Female
Patients at

Chandler
CONVALESCENT HOSPITAL

In Campbell, Calif.
"The Orchard City"
Completely New
Facilities & Equipment

Care For The Post Operative,
Aged & Chronically Ill
Private Or Semi-Private Rooms Available
Registered Nurse In Charge
Over 30 Years of Hospital Experience
State Licensed & Assn. Member
Wilma Perry & Stella Chandler—Owners,
Operators

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378-3474

1190 W. Latimer Ave. Campbell, Calif.

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Color or Black & White

Free Bride's Workbook
given with each order.

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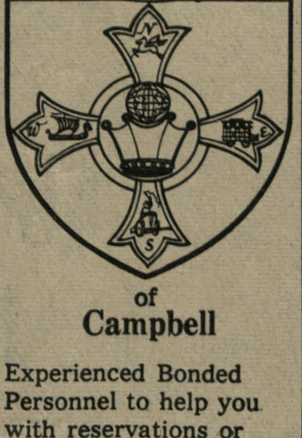
FLO STURGEON - Owner
1027 Town & Country
Village
243-5761

Imperial Travel
Service



of
Campbell

Experienced Bonded
Personnel to help you
with reservations or
information on

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Rent-A-Car - Passports
Visas

FREE SERVICE

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379-2856

NOW OPEN
FOR YOUR DINING PLEASURE

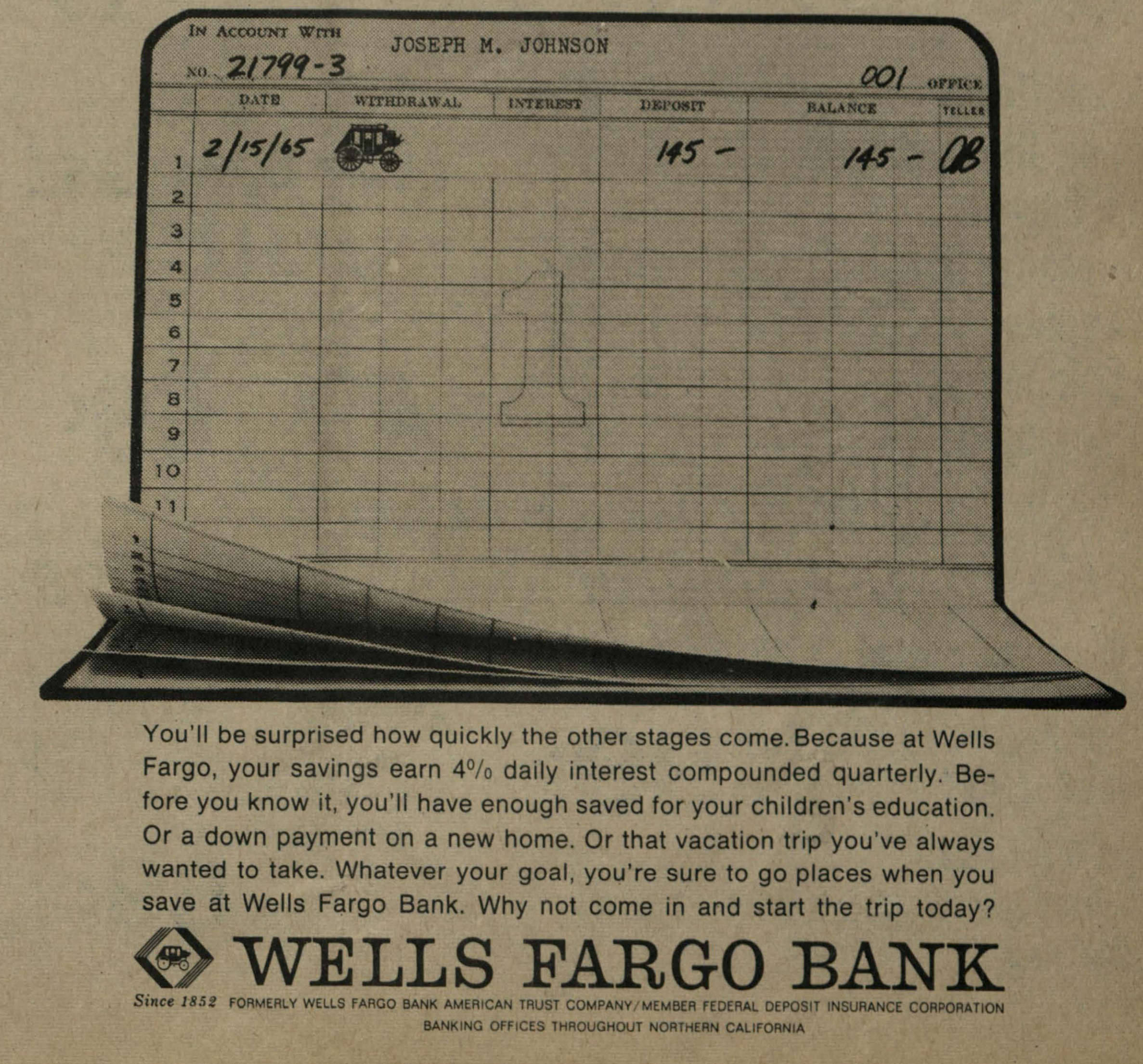
WOLF'S
DEN
RESTAURANT &
COCKTAIL LOUNGE

YOUR HOST, BUD THOMAS

- COCKTAILS
- DELICIOUS FOOD
(Child's Plate)
- PIANO BAR NIGHTLY

SAN TOMAS & CAMPBELL AVENUE
CAMPBELL, CALIF.

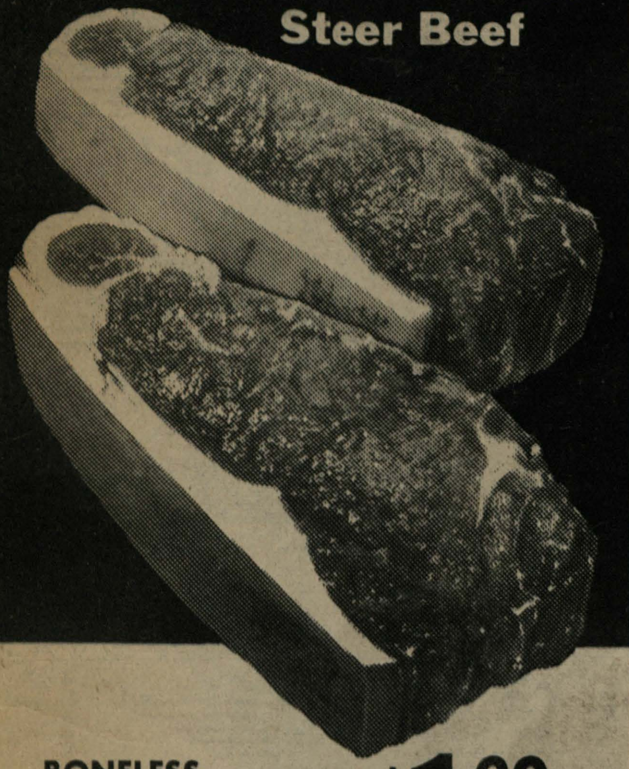
first stage
in getting
somewhere:



You'll be surprised how quickly the other stages come. Because at Wells Fargo, your savings earn 4% daily interest compounded quarterly. Before you know it, you'll have enough saved for your children's education. Or a down payment on a new home. Or that vacation trip you've always wanted to take. Whatever your goal, you're sure to go places when you save at Wells Fargo Bank. Why not come in and start the trip today?

WELLS FARGO BANK
Since 1852 FORMERLY WELLS FARGO BANK AMERICAN TRUST COMPANY/MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION
BANKING OFFICES THROUGHOUT NORTHERN CALIFORNIA

## New York Cut
# STEAKS
**U.S.D.A. Choice Grade Steer Beef**



**BONELESS . . . Safeway Trim —POUND $1.69**

## SAFEWAY'S FEATURING
# Manor House TURKEYS
**Govt. Grade A and Govt. Inspected!**

***Young, Tender Toms***
**18 to 20 Pounds** **Lb. 35¢**
**(Small Turkeys** All Sizes—Lb. **43¢)**

MANOR HOUSE
YOUNG TOM TURKEY
Ready to Cook
MANOR HOUSE
FRYER-ROASTER TURKEY
BABY FRYER-ROASTER TURKEY

## Sirloin Tip
# ROASTS

**BONELESS . . . U.S.D.A. Choice Beef —POUND 89¢**

| | | |
|---|---|---|
| Lamb Liver | Great with Safeway Bacon—Lb. | 43¢ |
| Pork Liver | A Real Budget Pleaser—Lb. | 33¢ |
| Beef Shortribs | Regular, **U.S.D.A. Choice,** Well-Trimmed—Lb. | 39¢ |
| Beef Oxtails | Great for Soups or Braised—Lb. | 39¢ |
| Pigs' Feet | Serve Them with Sauerkraut—Lb. | 23¢ |

### *With Your Turkey*

| | | |
|---|---|---|
| **Herb Stuffing** | Pepperidge Farm—8-oz. Pkg. | **33¢** |
| **Cranberry Sauce** | Ocean Spray, Whole or Jellied—16-oz. Can | **2 for 49¢** |
| **Stuffing Mix** | Mrs. Wright's 7½-oz. Pkg. | **29¢** |

| | | |
|---|---|---|
| Boneless Beef Roast | Bottom Round U.S.D.A. Choice—Lb. | 89¢ |
| Top Sirloin Steak | U.S.D.A. Choice Grade—Lb. | $1.39 |
| Safeway Ground Beef | For a Tasty Meat Loaf —Lb. | 45¢ |
| Sliced Beef Liver | Uniform Slices—Lb. | 49¢ |

## Fresh Breads
**HOMESTYLE, POTATO or OATMEAL**
22½-oz. Loaf **3 for $1**
**(Reg. 35¢)**

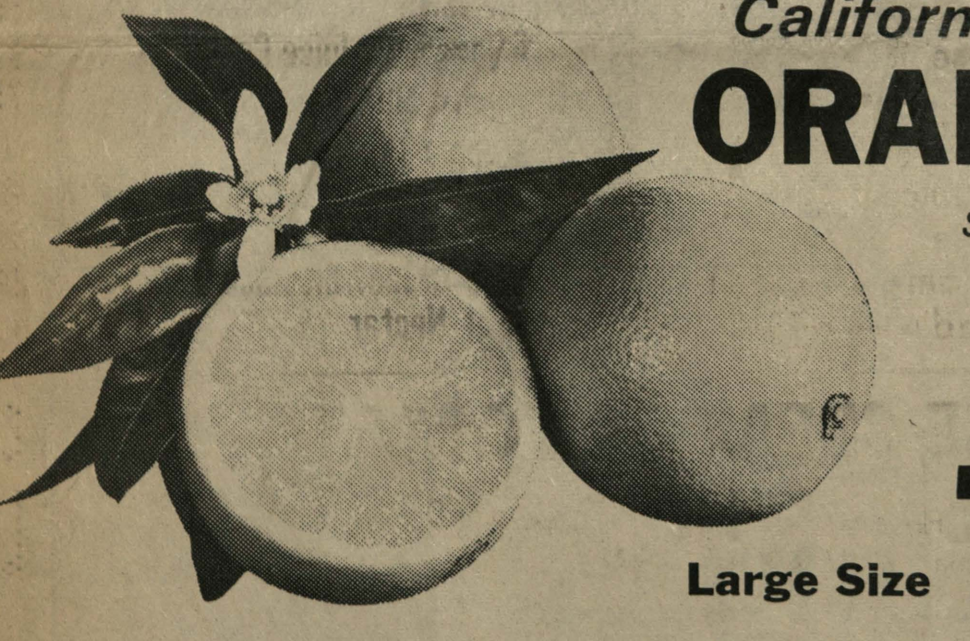
## Busy Baker Cookies
Coconut Fudgies, Coconut Chocolate Drops, Fudge Sandwich, Pecan Shorties, Peanut Butter Cream Sandwich—1-lb. Pkg. **2 for 89¢**

**SNACK CRACKERS** Busy Baker—1-lb. Pkg. **39¢**

## GRADE AA
# EGGS
Cream O'The Crop
Medium Size . Carton Dozen 31c
Extra-Large . . Carton Dozen 39c
**Large** DOZ. **35¢**

## *Save On These at Safeway*

| | | |
|---|---|---|
| **Red Cherries** | Town House—Tart, Pitted 16-oz. Can | **5 for $1** |
| **Cherry Pie Filling** | Comstock—21-oz. Can | **3 for $1** |
| **Pie Crust Mix** | Betty Crocker—10-oz. Package | **2 for 45¢** |
| **Hollywood Margarine** | Safflower 1-lb. Carton | **2 for 69¢** |
| **Wine Vinegar** | Star, Red—4/5 Quart | **39¢** |
| **Brillo Scouring Pads** | 18-Pad Package | **39¢** |
| **Palmolive Soap** | Gold . . . Deodorant—Reg. Bar **(Bath Bar, 4 for 89c)** | **6 for $1** |
| **Puddings** | Jell-well—Butterscotch, Lemon, Chocolate or Vanilla—4-oz. Package | **10¢** |
| **NBC Rice Honeys** | 8½-oz. Package | **35¢** |
| **NBC Wheat Honeys** | 8½-oz. Package | **35¢** |
| **Tuna 4 Cats** | 6-oz. Can | **8 for $1** |
| **Purina Dog Chow** | 5-lb. Package | **79¢** |



## *California Navel*
# ORANGES
*Sweet & Juicy*
**10 POUNDS**
**Large Size 79¢**

## *Favorite Cheeses*

| | | |
|---|---|---|
| Sharp Cheese | Safeway—Random Weights—Lb. | 79c |
| Swiss Cheese | Safeway, Chunk—Lb. | 89c |

## MILD CHEESE
Safeway Brand
Random Weights
—Lb. **69¢**

## *Chun King Foods*

| | | |
|---|---|---|
| Chow Mein Noodles | 5-oz. Can | 29c |
| Chow Mein Mix | 16-oz. Can | 59c |
| Soya Sauce | 5-oz. Glass | 19c |

### CHUN KING FAVORITES
**CHICKEN CHOW MEIN • BEEF CHOP SUEY**
**MUSHROOM CHOW MEIN**
Family Size, 43-oz. Can **98¢**

| | | |
|---|---|---|
| **Russet Potatoes** | U. S. No. 1 Gardenside Pack | **10 Lb. Bag 79¢** |
| **Golden-Ripe Bananas** | Green Tipped | **3 Lbs. 39¢** |
| **Large Crisp Celery** | Clean Green Stalks—Each | **19¢** |
| **Tasty Cauliflower** | Large Heads Cello-Wrapped—Each | **29¢** |
| **Hot House Rhubarb** | Delicious for Sauce and Pies | **2 Lbs. 45¢** |
| **Clip-Top Carrots** | Tender and Sweet | **3 Lbs. 29¢** |
| **Firm Tomatoes** | Just Right for Slicing | **2 Lbs. 35¢** |
| **Pippin Apples** | From Watsonville | **4 Lbs. 59¢** |
| **Bunch Spinach** | Fresh Full Bunches | **3 for 39¢** |
| **Fresh Pineapple** | Hawaii's Finest—Each | **49¢** |

## VITA-PAKT
# ORANGE JUICE

| Quart Decanter | 48-Ounce Decanter |
|---|---|
| **49¢** | **69¢** |

## FRUIT PIES
Bel-air, Frozen, Apple, Apricot, Boysenberry, Cherry, Peach or Pineapple
8-Inch, 1½-lbs. **39¢**

FOR YOUR LAWN AND GARDEN

***New Formula Loamite*** One 20-pound Bag Covers 1,200 Square Feet of Lawn ***$1.98***

**Safeway Odorless Compost • Redwood Mulch**
**Peat Soil Conditioner • Canadian Sphagnum Peat**
All 2-Cubic Foot Bags . . . **Each 99¢**
**BUY 6 BAGS . . . GET 1 BAG FREE!**

| | | |
|---|---|---|
| **Magic Carpet Grass Seed** | Produces a Velvety Green Lawn | **5 Lbs. $1.89** |
| **All-Purpose Grass Seed** | Sun or Shade, Slope or Bare Spots | **3 Lbs. $1.98** |
| **Kentucky Blue Grass** | First to Turn Green—Last to Winter Brown Advertised in Sunset Magazine—Lb. | **89¢** |

## Juniper "Hetzii"
Hardy, Frosty-Blue
Semi-Erect Evergreen
**EXTRA LARGE SIZE**
(Gallon Can)
Each **89¢**

## *Featured Value Favorites From The Freezer*

| | | |
|---|---|---|
| **Orange Juice** | Scotch Treat—6-oz. Can **(Bel-air—6-oz. Can, 4 for $1.00)** | **5 for $1** |
| **Seafood Dinners** | Captain's Choice Haddock, Halibut or Scallop **(Shrimp Dinner 59c)** | **49¢** |
| **Sliced Strawberries** | Bel-air 10-oz. Package | **4 for $1** |

### *Miscellaneous Frozen Foods*

| | | |
|---|---|---|
| Chinese Dinners | Wong's—Regular Package | 59c |
| Red Raspberries | Bel-air—10-oz. Package | 3 for 89c |
| Beef Enchilada Dinner | Patio—12-oz. Pkg. | 49c |
| Carrots | Marshburn Farm—Whole or Crinkle Cut —Package | 29c |
| Tater Treats | Bel-air—16-oz. Package | 39c |
| Parfaits | Pepperidge—Strawberry or Chocolate Fudge—Package | 49c |
| Banquet Dinners | Enchilada or Mexican—Each | 49c |

## VEGETABLES
IN BUTTER SAUCE
Bel-air Brand
**PEAS • CORN**
**SLICED GREEN BEANS**
Reg. Pkg. **3 for 89¢**

*Bel-air Brand*
## KING SIZE FROZEN FOODS
**GOLDEN CORN**
**FORDHOOK LIMAS**
**GREEN PEAS**
**MIXED VEGETABLES**
**FRENCH FRIES**
**All 2-lb. Pkgs. . . . or**
**GREEN BEANS—28-oz.**
Your Choice
**49¢**

## Dubuque Mississippi
# BACON

MISSISSIPPI BRAND
sliced bacon
MISSISSIPPI BRAND
sliced bacon

**SLICED . . .**
**1-Pound Package —EACH 57¢**

## COOKED, BONELESS DUBUQUE
# CANNED HAMS

*Tender, Meaty . . . Waste-Free!*

**5 Lb. Tin $3.79**

**4-Lb. Tin** (Oval) **$3.19**
**3-Lb. Tin** (Oval or Sandwich) **$2.69**

Dubuque
HAM
Dubuque
HAM
Dubuque
HAM
Dubuque
HAM

## Small Lean Pork
# SPARERIBS

**2 to 3-Pound Sides**
**Extra Flavorful —POUND 49¢**

| | | |
|---|---|---|
| **Pattie Steaks** | Veal, Boneless, Chopped & Molded—Lb. (Case of 48 . . . 12 Pounds $6.98) | 69¢ |
| **Fresh Side Pork** | Sliced—Lb. | 59¢ |
| **Large Raw Prawns** | Captain's Choice 2-lb. Package | $2.19 |
| **Fresh Pacific Oysters** | Captain's Choice 12-oz. Tin | 59¢ |
| **Breaded Fishsticks** | Captain's Choice 8-oz. Package | 3 for $1 |

### HOLIDAY AHEAD!

**San Jose Area Safeway Stores Will Be Open Washington's Birthday, Feb. 22, 10 a.m. to 7 p.m.**

| | | |
|---|---|---|
| Summer Sausage | Dubuque—12-oz. Sticks—Each | 69¢ |
| Safeway Lunch Meats | All Reg. 39c Varieties ½-lb. Package | 3 for $1 |
| Large Bologna | Safeway . . . Random Weight Chunks Vacuum Packed—Lb. | 39¢ |
| Safeway Chipped Meats | Beef or Ham 4-oz. Package | 3 for $1 |

| | | |
|---|---|---|
| **Wesson Oil** | 24-oz. Bottle (Nu Made Salad Oil—24-oz. Glass 18¢) | 19¢ |
| **Margarine** | **ALLSWEET** . . . 1-lb. Carton | 2 for 49¢ |
| **Hormel Spam** | 12-oz. Can | 39¢ |
| **Tomato Soup** | Campbell—10½-oz. Can | 10¢ |
| **Fruit Cocktail** | Del Monte—17-oz. Can (Town House—17-oz. Can 5 for 89c) | 5 for $1 |
| **Mayonnaise** | Piedmont—Quart Glass | 29¢ |
| **Golden Corn** | Highway—Whole Kernel Vacuum Pack—12-oz. Can | 7 for $1 |
| **Gelatin** | Jell-well—Assorted Fruit Flavors—3-oz. Pkg. | 5¢ |
| **Biscuit Mix** | Mrs. Wright's—40-oz. Package | 29¢ |
| **Ice Cream** | Lucerne Mandarin Orange ½-Gallon | 59¢ |

## Cherry-Vanilla
# ICE CREAM

Lucerne Party Pride And Other Assorted Flavors—½ Gallon **69¢**

| | | |
|---|---|---|
| Butter | Lucerne, 1st Quality, Grade AA Cubes—1-lb. Carton | 69¢ |
| Cottage Cheese | Lucerne, Pint Carton (Quart Carton 57c) | 29¢ |
| Half & Half | Lucerne—Pint Carton | 29¢ |
| Chocolate Milk | Lucerne—Quart Carton | 26¢ |
| Pure Orange Juice | Lucerne ½-Gallon | 79¢ |
| Cottage Cheese | Lucerne, Whipt Pint Carton | 35¢ |
| Whipping Cream | Lucerne ½-Pint Ctn. | 2 for 69¢ |
| Macaroni Salad | Lucerne—Pint Carton | 29¢ |

## Sunsweet or Del Monte
# PRUNE JUICE

32-oz. Glass (Town House, Quart Glass, 3 for $1.00) **39¢**

| | | |
|---|---|---|
| **Apple Juice** | Town House—46-oz. Can | 3 for $1 |
| **V-8 Vegetable Juice Cocktail** | 46-oz. Can | 39¢ |
| **Cranberry Juice** | Ocean Spray—Quart Glass | 57¢ |
| **Pineapple Juice** | Dole or Del Monte 46-oz. Can | 3 for $1 |
| **Grape Juice** | Tea Garden—24-oz. Glass | 3 for $1 |
| **Grapefruit Juice** | Town House, Unsweetened 46-oz. Can | 39¢ |
| **Orange-Grapefruit Juice** | Town House 46-oz. Can | 49¢ |
| **Apricot Nectar** | Town House—46-oz. Can | 39¢ |

## *Swirl* ICE CREAM

Lucerne, Assorted Flavors Quart Carton **69¢**

## TOMATO JUICE

Libby or Del Monte 46-oz. Can **5 for $1**

### LONG SPAGHETTI

Perfection Economy Pak 4-lb. Package **69¢**

### SPAGHETTI SAUCE

Lawry—With Mushrooms 1½-oz. Pkg. **4 for 89¢**

### PARMESAN CHEESE

Lucerne—8-oz. Carton **79¢**

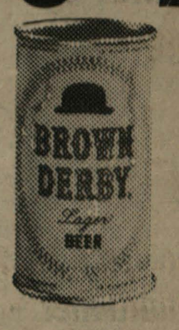
**INSTANT NON-DAIRY Creamer**
LUCERNE
11-oz. Glass
**79¢**

## *Coffee Favorites*

| | | |
|---|---|---|
| **Nob Hill Coffee** | 1-lb. Bag (2-lb. Bag, $1.17) | 67¢ |
| **Airway Coffee** | 1-lb. Bag (2-lb. Bag, $1.15) | 65¢ |
| **Instant Coffee** | Safeway 10-oz. Glass | $1.29 |
| **Folgers Coffee** | 1-lb. Can (2-lb. Can, $1.57) | 79¢ |
| **Instant Folgers** | 10-oz. Glass | $1.59 |

## *Brown Derby*
# BEER

12-oz. Cans
**6 for 79¢**



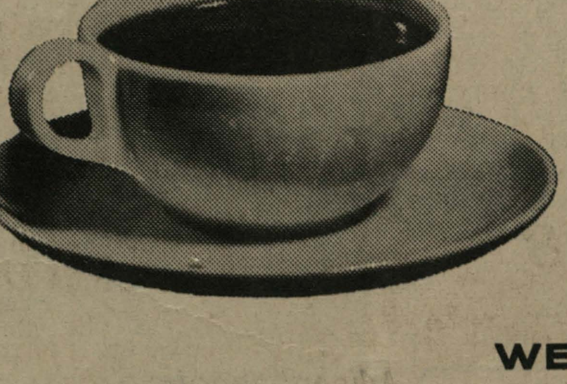
**HALF CASE** (12 Cans) **$1.57**
**FULL CASE** (24 Cans) **$2.99**

## *Favorite Scott Products*

**SCOT TOWELS**
White or Colors
200 Sheet Rolls
**3 for $1**

Sturdy Super Absorbent
ScotTowels
ScotTissue
Scotties
BIG ROLL
CUT-RITE
CUT-RITE WAX PAPER

| | | |
|---|---|---|
| Confidets | 12's Package | 39¢ |
| Scotties | Facial Tissue, White or Colors 400-Sheet Package | 2 for 49¢ |
| Waldorf Tissue | 4-Roll Pack | 37¢ |
| Softweve Tissue | White—2-Roll Pack | 27¢ |
| Lady Scott | Tissue, Printed—2-Roll Pack | 29¢ |
| Facial Tissue | Lady Scott . . . Printed 400's Package | 29¢ |
| Scotkin Napkins | Dinner Size 50's Package | 29¢ |
| Family Napkins | Assorted Colors Scott—60's Pkg. | 2 for 29¢ |
| Waxed Paper | Cut Rite—125-Foot Roll | 29¢ |
| Placemats | Scott Family—24's Package | 39¢ |
| Sandwich Bags | Cut-Rite 50-Count Package | 33¢ |
| Utility Bags | Cut-Rite . . . Plastic 25-Count Package | 43¢ |



# Edwards Coffee

*VACUUM PACKED*
1-lb. Can . . . . . . . 69c
3-lb. Canister . . . $1.77
**2 Lb. Can $1.19**

**WE GIVE BLUE CHIP STAMPS!**

# SAFEWAY

Advertised Prices
Effective Wednesday
Through Saturday,
Feb. 17, 18, 19, 20, in
**(CAMPBELL)**

## LEGAL NOTICE

2795486

### NOTICE OF INTENDED SALE AND TRANSFER

NOTICE IS HEREBY GIVEN that WILLIAM C. HANNAH and BETTY L. HANNAH intend to sell and will sell to DONALD LYON and TRUDI LYON, that certain business known as Sno-White Drive Inn, located at 116 East Campbell Avenue, Campbell, California.

The following is a general statement of the merchandise or property intended to be sold:

Stock-in-trade, fixtures and equipment.

Said sale will be closed and consummated and the agreed purchase price in consideration of said sale will be paid at the offices of di Leonardo, Blake, Kelly, Aguilar & Leal, 400 Sunnyvale Office Center, Sunnyvale, California at 9:00 a.m., on February 27, 1965.

William C. Hannah, Seller
Betty L. Hannah, Seller

STATE OF CALIFORNIA )
)ss.
COUNTY OF SANTA CLARA)

On this 9th day of February, 1965, before me, the undersigned, a Notary Public in and for the County of Santa Clara, State of California, personally appeared William C. Hannah and Betty L. Hannah known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Santa Clara, the day and year in this certificate first above written.

ROBERT L. BLAKE
Notary Public for said County and State

Publish February 17, 1965.

## LEGAL NOTICE

### RESOLUTION NO. 1830

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS LOVELL 1964-2 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated: and.

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation: and.

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission: and.

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell:

WHEREAS, the City Council desires to designate said annexation as LOVELL 1964-2 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred: and

WHEREAS, the City Council desires to annex the said territory to the Cit: Campbell, California: and

WHEREAS, there as been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated as LOVELL 1964-2 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for LOVELL 1964-2 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 8th day of March, 1965 at 8:00 P.M. of said day at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property a the description and area of the property in general terms: and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulat bell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 8th day of February, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED:
Charles Rose, Mayor
ATTEST:
Dorothy Trevethan, City Clerk

### DESCRIPTION OF PROPERTY PROPOSED TO BE ANNEXED TO THE CITY OF CAMPBELL, CALIFORNIA

BEGINNING at the point of intersection of the centerline of San Tomas Aquino Road, 40 feet wide, with a northerly city limits line of the City of Campbell, as established by Campbell Annexation 1960-19, March 28, 1961, said point being the point of beginning:

THENCE S 89° 52' W, 20 feet more or less along said northerly city limits line to the westerly line of San Tomas Aquino Road;

THENCE N 9° 05' E, 15 feet more or less along said westerly line of San Tomas Aquino Road to the southeasterly corner of that certain parcel of land conveyed to Aldo & Lorraine Ferrero by deed recorded in Book 5222, at Page 66, O.R.*:

THENCE S 83° 13' W, 942.48 feet along the southerly line of said Ferrero parcel to the southwesterly corner of said Ferrero parcel;

THENCE N 0° 22' W, 77.88 feet along the westerly line of said Ferrero parcel to an angle point therein:

THENCE N 9° 27' E, 40 feet along said westerly line:

THENCE N 41° 29' E, 1 foot more or less along said westerly line to the northerly line of said Ferrero parcel.

THENCE N 83° 13' E, 980 feet more or less along said northerly line and the easterly prolongation thereof, of said Ferrero parcel, to the aforementioned centerline of San Tomas Aquino Road:

THENCE S 9° 05' W, 135 feet more or less along said centerline of San Tomas Aquino Road to the Point of Beginning.

*Official Records, County of Santa Clara, State of California

Publish: February 17, 24, 1965.

## LEGAL NOTICE

### PORTER PARK, Tract 3633

### RESOLUTION FIXING TIME AND PLACE FOR HEARING TO ANNEX CERTAIN TERRITORY TO COUNTY LIGHTING SERVICE AREA OF SANTA CLARA COUNTY

WHEREAS, whenever the board of supervisors determines that services of the type being provided within a county service area should be provided in any other portion of the unincorporated territory of the county, whether contiguous to the existing area or not, the board may annex that territory to the area in the manner prescribed by Article 8 of Title 3, Division 2, Chapter 2.2 of the California Government Code; and

WHEREAS, the area, the boundaries of which are more particularly described in attached Exhibit A, included herein by reference, is proposed to be annexed to County Lighting Service Area, a county service area providing street lighting services;

NOW, THEREFORE, IT IS HEREBY RESOLVED that Wednesday, February 24, 1965, at 9:30 a.m. of said day, in the chambers of said board of supervisors in the County Administrative Building, 70 West Hedding Street, in the City of San Jose, County of Santa Clara, State of California, be and the same is hereby fixed as the time and place for the hearing on the annexation of said territory, at which hearing the testimony of all interested persons or taxpayers for or against the annexation will be heard, and the clerk of this board is hereby directed to publish a notice in the form and manner required by law and in conformity with this resolution of the time and place of said hearing.*

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, February 8, 1965, by the following vote:

AYES: Levin, Della Maggiore, Spangler, Mehrkens, Sanchez
NOES: None
ABSENT: None
SIG SANCHEZ
Chairman, Board of Supervisors
ATTEST:
JEAN PULLAN,
Clerk of the Board of Supervisors

*One publication in a newspaper of general circulation in the district at least seven days prior to hearing (Gov. Code 6061), which notice shall contain the text of the resolution.

### DESCRIPTION OF TRACT NO. 3633 PORTER PARK

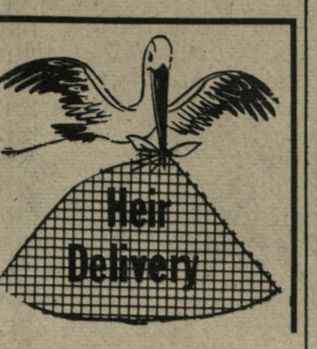
Beginning at an angle point in the northeasterly line of Porter Lane, said angle point also being the westerly corner of Tract No. 3242, Brotzman Heights, recorded in Book 155 of Maps at page 18, Santa Clara County Records: thence from the said point of beginning, along said northeasterly line of Porter Lane North 35° 39' 40" West 262.49 feet to a 1" iron pipe: thence leaving the said northwesterly line North 37° 59' 09" East 516.83 feet to a 1" iron pipe: thence South 45° 33' 35" East 254.07 feet to a 1" iron pipe set in the northwesterly line of the aforesaid Tract No. 3242: thence along the last said northwesterly line South 38° 02' 48" West 562.17 feet to the true point of beginning, containing 3.000 acres, more or less.

Publish: February 17, 1965

Pat's Beauty Salon
Complete Beauty Care
2050 S. Bascom 377-0522
OPEN Thursday and Friday til 9

TUMBLING ACT--Several boys from the YMCA presented a trampoline and tumbling act at the Hazelwood School Fathers and Sons night. Films were also enjoyed. Door prizes were donated by San Tomas and Campbell merchants. Cleveland Baker was chairman of the successful event.

FATHER AND SON NIGHT--Hazelwood Home and School Club served 350 persons at their annual Father and Son banquet recently. Pictured here are some of the Dads and their sons enjoying dinner.



**BARCLAY**--To Mr. and Mrs. Rodney Barclay, 1057 Denver Dr., Campbell, a girl, Karen Renae, on December 21, at O'Connor Hospital.

**WATERS**--To Mr. and Mrs. Donn A. Waters, 978 Jean Dr., Campbell, a girl, Adrienne Mary, on December 22, at O'Connor Hospital.

**MANNOS**--To Mr. and Mrs. Tom Mannos, 1019 Bismarck Dr., Campbell, a boy, Steven, on December 23, at O'Connor Hospital.

**CARROLL**--To Mr. and Mrs. John A. Carroll, 1210 Bent Dr., Campbell, a boy, Scott Patrick, on December 25, at O'Connor Hospital.

**HINES**--To Mr. and Mrs. Hugh D. Hines, 2265 Central Park Dr., Campbell, a girl, Carol Noel, on December 25, at O'Connor Hospital.

**KING**--To Mr. and Mrs. Donald J. King, 445 S. Virginia Ave., Campbell, a boy, George David, on December 25, at O'Connor Hospital.

**MELOTT**--To Mr. and Mrs. Ralph Melott, 964 Jean Dr., Campbell, a girl, Nancy Ann, on December 27, at O'Connor Hospital.

**SNYDER**--To Mr. and Mrs. Dean L. Snyder, 1426 Sharp Ave., Campbell, a boy, Daryl Wayne, on December 27, at O'Connor Hospital.

**KIRK**--To Mr. and Mrs. Sherrel D. Kirk, 725 Emory Ave., Campbell, a boy, Randall Scott, on December 27, at San Jose Hospital.

**VALENZUELA**--To Mr. and Mrs. Raymond A. Valenzuela, 740 Pollard Rd., Campbell, a boy, Paul, on December 27, at San Jose Hospital.

**DENEVI**--To Mr. and Mrs. Angelo M. Denevi, 1225 Audrey Ave., Campbell, a boy, Patrick Wayne, on December 29, at O'Connor Hospital.

**HEADLEY**--To Mr. and Mrs. Walter R. Headley, 187 Adler Ave., Campbell, a girl, Tracy Cathleen, on December 29, at O'Connor Hospital.

**PARKER**--To Mr. and Mrs. Daniel Parker, Jr., 966 Crockett Ave., Campbell, a boy, Daniel Ray III, on December 9, at Los Gatos-Saratoga Community Hospital.

**CANGIAMILLA**--To Mr. and Mrs. Anthony Cangiamilla, 1396 Westmont Ave., Campbell, a boy, Anthony Dino, on December 10, at Los Gatos-Saratoga Community Hospital.

**CHAPPLE**--To Mr. and Mrs. Jesse L. Chapple, 854 Camden Ave., Campbell, a boy, Paul Gregory, on December 10, at San Jose Hospital.

**SZOSTAK**--To Mr. and Mrs. Edward A. Szostak, 17 N. Hardy Ave., Campbell, a boy, Edward Matthew, on December 12, at O'Connor Hospital.

## FIRE CALLS

JAN. 25 - Rescue call, Pari Musavi, 2125 Winchester Blvd. Three year old child fell on head.

JAN. 27 - Fire in mailbox, corner of Virginia and Sunnyoaks.

JAN. 29 - Fire in building. Short in electrical wiring. 300 No. Sunberry Dr., E. W. Womack.

JAN. 31 - Fire in building, 1610 Dell Ave., S. Ricca, illegal burning of condemned building.

JAN. 31 - Fire in building, 125 Cherry Lane, Corine James, plastic toy on furnace.

FEB. 1 - Rescue call, Michael Entitle, 420 Nottingham, shock, taken to Campbell Community Hospital.

FEB. 2 - Fire in vehicle, Gerard Motors, 981 Lovell.

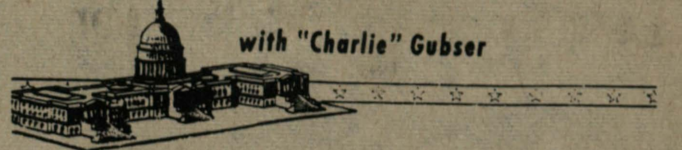
FEB. 6 - Fire in vehicle, 750 So. Camden, William Cowen.

FEB. 8 - Rescue call, Ernest Stowe, 95, Morning Star Nursing Home, given oxygen and taken to County Hospital.

FEB. 8 - Fire in building, 1246 Colleen Way. Mrs. Joyce Broderick. Overheated motor in furnace.

FEB. 10 - Fire in vehicle, 77 So. 1st. Ron Hassler. Overheated brakes.

## ON CAPITOL HILL



with "Charlie" Gubser

Emotional factors involved in the recent Presidential campaign denied us a serious discussion of American foreign policy and the famine is still with us. The "Great Society" and the War on Poverty monopolize public attention, and relatively few recognize the serious storm clouds gathering over the world today. The time has come for a frank appraisal of world crises which are now developing.

Though it would be oversimplification to draw a complete parallel between the present U. S. dilemna in Vietnam and what faced Chamberlain and Daladier at Munich, there are interesting similarities. In 1938 there was considerable sympathy for the right of Sudeten Germans to determine for themselves if they wished to be with Germany or Czechoslovakia, just as there is sympathy today for letting the Vietnamese settle their own problem. It was argued in 1938 that the Germans would eventually overrun the Czechs regardless of what Britain and France did and there is the same argument today with respect to the Viet Cong. Public opinion opposed strong and decisive action against Hitler in 1938 as long as there was hope for appeasement and today the public opposes further U. S. involvement in Southeast Asia. As a result, President Johnson has not been able to go beyond an occasional air strike against Viet Cong supply lines while sitting tight with present policy hoping for a miracle. Knowing this, the Communists believe the U. S. is truly a "paper tiger" and are encouraged to boldness.

There is one major difference. In 1938 Britain and France needed time to begin the rearmament which had been slowed with the arguments of pacifists of that day. But today with the Chinese atomic bomb almost a reality, the relative military posture of the Communists will improve with the passage of time and ours, as the defenders, will deteriorate.

The war in Vietnam is all important to our future foreign policy. In its ideological conflict with Russia, China is no doubt counting heavily on a victory in Vietnam to prove that violence is a better policy than "peaceful coexistence". So if the U. S. defaults in its intention of saving Vietnam, Russia may be forced to compete for world leadership in a much more aggressive fashion.

The Congo is due to erupt at any moment as increased Communist aid goes to anti-Western elements. Nasser, Ben Bella, and Sukerno, who believe that U. S. conduct in Vietnam shows it to be only a "paper tiger", may be encouraged to pursue the imperialistic pattern set by Red China.

In Chile and Brazil the Communists have received setbacks, Cheddi Jagan is out in British Guiana and Castro's troubles mount in Cuba. But these bright spots for the free world could well fade if the U. S. is forced out of Vietnam and loses face.

There is much at stake in Vietnam which escapes a casual discussion. If we are to expect the support of our people for our policy--it is time - now - that the situation be discussed--candidly and frankly.

## SOCIAL SECURITY Questions and Answers

By
Gladstone A. Boquist
Field Representative

Q. My only child and I are receiving social security benefits. He has just enlisted in the Navy. Will that stop all social security checks?

A. Your son's checks will continue until he is 18 years old if his pay in the Navy will not be over $1200 during the year. However, if you are under age 62, your benefits end with the month in which he is no longer in your care.

Q. I am planning to file an application for social security payments very soon. Do I have to bring a copy of my income tax report for the past year with me when I call at the social security office?

A. We suggest that you file your income tax report as soon as possible and have an extra copy made that we may keep. Check your report carefully to make sure that it is complete and accurate. The sooner you get in touch with us the sooner we can take steps to get your first check out to you.

Q. I am planning to retire on July 1st this year since I will become 65 in June. By that time, I will have earned about $3500. Does this mean that I won't be able to collect my social security checks until next year?

A. Assuming that you will have earnings of $100 or less per month after June, you may receive your monthly benefits beginning with July. The social security law provides for this even though total earnings for the year are quite substantial.

Q. My wife never worked under social security but she is receiving monthly checks on my social security account. Now, she has been offered a summer job which will pay her about $900. I have kept my own earnings at $1200 a year since I retired. If she takes the job, making our combined earnings about $2100, does this mean that some of our monthly benefits will be lost?

A. No. The social security law provides that each beneficiary may have earnings of $1200, without forfeiting any benefits.

# Letters to the Editor

POSTING STREETS

My one pet peeve in Campbell is not having streets posted so you don't waste time trying to get from one through street to another.

For example: Have you tried getting from Latimer to Campbell? You make a turn into a street hoping it goes through only to find you end up on a horseshoe and you are right back on Latimer. You try the next street--same thing all over again. By this time you feel like tearing the city apart.

Why can't the City Council post these streets accordingly--let the driver know what to expect on the other end of the outlet instead of annoying the driver behind you by having to slow down at every street hoping it is the one that will cut through.

Alice Hansen

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ON FLUORIDATION

San Jose Water Works extended to us the opportunity to protect the integrity of Our Public Water, our community--from impositions of fluoridation. Your readers have the right to know a few basic facts, unrevealed to voters in November. Fluoride sponsors do not want up to know what this "fluoride" is. Being nothing but a miscellaneous item--it shouldn't be promoted into a civic issue. Nor be allowed to be imposed upon our ballot--to violate our civil, and individual rights.

This fluoride (full name unrevealed) is not the mineral (Fluorite--calcium fluoride), IS NOT natural to water--so CANNOT "be increased" there. We are, prompted by unsolicited "advisers", are expected to buy it (installation--about $750,000, yearly cost $450,000), with 99% of this expense intended to, actually, be wasted --down our drains. And... not even a saving on toothpaste, our food, or medical bills!

Check with a dictionary: It has nothing in common with minerals. "The fluoride" is a part of the name of a chemical compound, toxic in nature, and corrosive. It has nothing to do with our Water standards. Tooth decay being not a disease--it has nothing to do with our public authorities concerns. As a dental remedy--it is not for adults, is not what every family "needs", or cares to use... instead of water.

Fluoridation would serve to violate our legal, civic, and constitutional rights to private freedom. Remedies belong to the stores, identified by labels. Water is not a commercial commodity, not to be usurped. And should be inviolate to any overtures of private, profit making enterprise. Most well taken care of children do not grow rotten teeth. Many communities do not surrender to fluoridation "inventive" enterprise.

S. Swinson

1298 Settle Avenue
San Jose

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NOT IN FAVOR OF SCOTCHGUARDING

In last weeks issue of the Campbell Press you had an article concerning Scotchguard.

I feel, since I have been in the furniture cleaning business for some 18 years and have the backing of almost every rug cleaner in the business and the Rug Cleaning Institute of California. I must tell the problems you have to contend with if materials are Scotchguarded.

Through research and study Rug and Upholstery Cleaning institutes through out the nation have found out that Scotchguarding can ruin your furniture as far as cleaning is concerned.

In a short period of time and usage, Scotchguard will break down into thousands (or millions) of microscopic cracks. Soil, grit, coffee, tea, grease or what have you will work itself down and into the fabric. Now being a water repellent and since 95% of upholstered fabric is cleaned with shampoo and wet spotters, the Scotchguard makes the job impossible. Stains and heavy soil will not come out and the result is a blotchy mess and a very unhappy customer.

I have met many house wives, who have learned the hard way and regret having scotchguarded material.

Some fabrics can be steam cleaned, but very few, since many have bleeding colors, are worn so the material will split open or in most cases, have foam rubber cushions that shrink up to three or four inches.

I can go on and on about Scotchguard headaches and problems on upholstered furniture in general.

It's too bad people cannot consult a furniture cleaner before choosing a fabric as the problems are too numerous to write in one letter.

I'm sure Mr. James Leaper is unaware of all the problems since he is not connected with the cleaning of upholstery fabrics, but it's such a problem, many cleaners are now avoiding cleaning furniture, especially if it has been Scotchguarded.

Sincerely,
P. J. Catalina
173 Friar Way
Campbell

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APPRECIATION

I wish to sincerely thank you for the excellent news article, concerning myself, appearing in the 3 Feb 1965, issue of the Campbell Press.

It was well written and a lot more than I deserved.

Sincerely,
J. W. Carleson

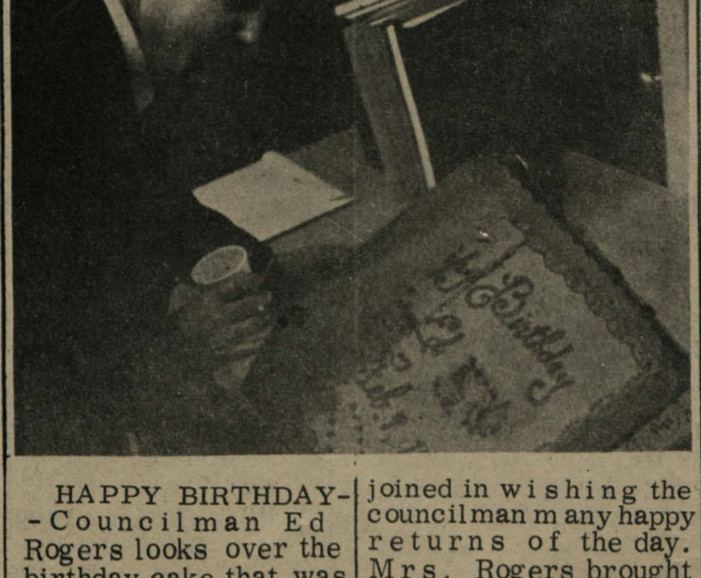
LEARNING ABOUT CAMPBELL--Department heads for the City of Campbell recently hosted a delegation from the Republic of Mali, West Africa. The West Africans are all teachers in their native land and are international students at San Jose State where they are studying English for 10 weeks. While in this country they have visited points of interest and were especially interested in the government of a city such as Campbell. Guides for their tours have been Mrs. Toni Martinez, Mrs. Fay Miller and Mrs. Mildred Hoffman, all of Saratoga. The city department heads explained the various activities of the city. In the council chambers (where the picture was taken) the West African group took the seats of the city council. Pictured with them are the department heads (left to right) Bob Rigsby, planning; Fire Chief George Maxwell; City Clerk Dorothy Trevethan; W. L. Morser, building; Police Chief John Morgan; City Manager Bob Stephens; Frank Lewis, engineer. Seated in front (left to right) Kouminsin Sissoko; Abdoulaye Toure; Racine Diallo; Diango Cisse; Salif Coulibaly.

## It's just one thing after another!

A Campbell man is nursing a broken nose this week as the result of a fall at the County Jail where he was being booked on a charge of drunk driving. Campbell Police Sgt. John Butler and Officer Tom Clark reported that the victim lost his footing and struck his face on a table. He was taken to the County Hospital and treated.

The suspect, who is now out on bail, was apprehended by the Campbell Police officers near the intersection of Winchester and Camden Avenue, after he allegedly almost collided with the patrol unit. The officers reported the man would not display his driver's license and had to be forcibly removed from his car. He was booked at County Jail for drunk driving, 4 counts of resisting arrest, interfering with and delaying an officer, and excessive speed.

NEWSPRINT roll ends 30" wide. Excellent for BBQ tables. Campbell Press. 35 Dillon Avenue



HAPPY BIRTHDAY--Councilman Ed Rogers looks over the birthday cake that was presented to him after a recent City Council meeting. His fellow council members and city staff personnel joined in wishing the councilman many happy returns of the day. Mrs. Rogers brought the cake to the council meeting and an impromptu surprise party was staged after the meeting.

## Camden High gives 47 "A's"

Forty-seven students at Camden High School received straight "A's" for the fall semester.

For Carleen Ambrosini, a senior, it was her sixth semester as an all "A" student.

Other students who "made the grade" were:

Seniors Kathy Bowman, Michael Bush, Stephen Chaplin, June Charamy, Jâcquel Gray, Jerome Goldstein, Judith Lowden, Gail Karchem, Sandra Kaneller, Christine Mijares, Emilie Rule, and Nicholas Smith.

Juniors Cathy Catalano, Virginia Glueck, Joseph Lannon, Gretta Sasse, and Kathy Pederson.

Sophomores Bill Apao, Kathryn Bender, Judy Earl, Becky Ersted, Catherine Hively, Keith Grant, John Garvey, Tim Gardner, Susan Kost, Gerald May, Thomas Nickelson, Susan Peterson, Linda Peterson, Linda Paredes, Lawrence North, and Shari Smith.

Freshmen Stephen Bignell, Celeste Bold, Kirk Cunningham, Elaine Deidter, Paul Foreman, Roger Heath, Douglas Gray, Howard Mayberry, Lois Nakamura, Sandy Parker, and Judith Sperling.

New Location
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Brick - Sand - Cement
Concrete Mix - Gravel
Drain Rock - Base Rock
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off Camden Avenue
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1675 N. Winchester Rd.
Minister Wm. H. Gould, Alan R. Goozee,
Dorothy H. Kimbrell, FR 8-3472
Worship and Sunday School 9:00 AM and
10:30 AM Youth Fellowships 7:00 PM

CHURCH OF CHRIST, 65 West Rincon Avenue
Charles Shelton, Minister, FR 8-5794
Church Phone FR 8-7512
Worship: 8:30 AM 6 PM
Bible School 9:45, Prayer Meeting Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 A. M., 12:15, and 7:00 P. M.
Confessions: Saturdays and Eves of First
Friday and Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Avenue
Sunday School and Church 11:00--Wed. 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays--10-4
Friday evening 7-9 All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Avenue FR 8-4418
Ministers: E. Cunningham, V. F. Detitius
Church and Church School 9:30 AM and 11 AM

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
R. K. Krick, Pastor. 241-7375 Ch Ph 378-4710
Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED PRESBYTERIAN
3705 Payne Avenue
Worship and Church School 10 AM
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Church Office: 244-5298

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 5:45 PM Evening Service 7 PM
Mid-Week Service Wednesday 7:30 PM

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Avenue, Campbell.
Services and Church School
will be held at 10:00 a.m.
Nursery Care
Rev. Alfred Carson, Vicar 377-7659

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
(Jerry Purkaple, Minister of Ed., 378-4960)
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

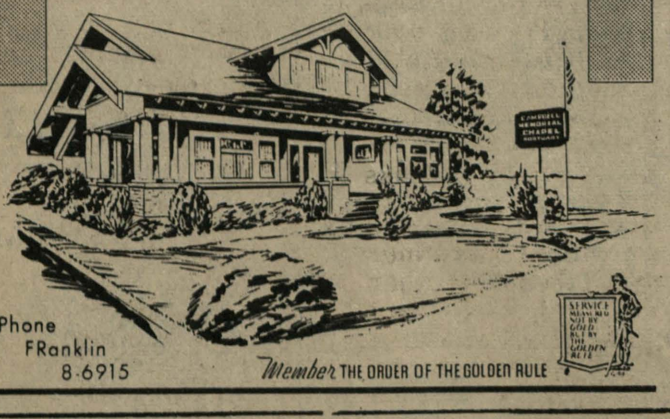
FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Weldon Wood, 378-2922
Sunday School 9:45 Worship Service 11 AM, 7 PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

DARLING......FISCHER......FABER'S
CAMPBELL Memorial Chapel
231 EAST CAMPBELL, CAMPBELL

Whatever The Hour

Whatever the hour, when bereavement occurs call us right away. Our personnel are ready, regardless of time, to help immediately residents of this area.

Two Chapels To Serve You....Campbell & Los Gatos



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FRanklin
8-6915
Member THE ORDER OF THE GOLDEN RULE

CLEARANCE SALE (Starting Feb. 15th)
SAVE UP TO 50%
ON MEN'S & WOMEN'S WESTERN SHIRTS
(ALSO A FEW WESTERN JACKETS)
CLOSE OUT! LACE BOOTS 30% Off
SALE DATES: FEBRUARY 15th thru 28th.
Store Hours during Feb. 9:30 to 6
CAMBRIAN WESTERN WARE
BANKAMERICARD
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377-2268
2588 S. BASCOM at Union Av.

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ES 7-6585
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Radio - TV - Color TV
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10¢ ea. extra word
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CY 4-0673 tf

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Boxed Candies---
An Ideal Gift
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FR 8-2657 tf

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Classes Mon., Tues., Thurs. evenings, Sat. afternoons. Puppy classes Friday eve. Boarding & Training
Stud Dogs Available
SARATOGA SCHOOL FOR DOGS
Arthur Sylvia—Trainer
UN 7-9223

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ASSORTED SIZES
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22 Colt single six, like new, holster and belt- $40. 248-2216. 3/3

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35 Dillon Ave. 378-9136
Campbell Press

**WHAT?** — Unfinished Furniture, "ready to finish" and Boysen paint Store. Complete Lines.

**WHERE?**—HARRISON'S at 1454 S. Highway 9 (between Saratoga and Cupertino). Phone 253-6421, San Jose.

**WHEN?**—Daily 9-6, Sunday 9-2. "CLOSED TUESDAY."

**WHY?**—Quality selection at Bargain Prices!

**HOW?**—Use your credit! Bankamericard and 1st National charge plan.

MOVING-GARAGE SALE
Fri., Sat., Sun., Feb. 19, 20, 21. 1495 Walnut Drive, Campbell. 378-0972 2/24

Girl's 20" bike, good condition, blue and white. $15.00. 378-9256. 2/17

JACKET CLEARANCE
Discounted as much as 50%.
CAMBRIAN WESTERN WARE
2588 S. Bascom at Union. 377-2268. tf

GE Refrigerator, apt. size, $35. 377-2507.

21 cubic foot Deep Freeze. As is -$50. 248-4916 2/24

PAYETTE TOMATO SEED
Developed at Parma Branch Idaho Experiment College. Dwarf vine. Medium to Large tomatoes. Grown here 1963 and 1964. Disease resistant and no hard cores. 3 sq. ft. to plant. Pkg. of 150 seeds 35¢ post paid.
JAY C. KLAUS
96 Fourth St., Campbell 3/3

Two 16 lb. Brunswick Bowling Balls with bags, Bendix Automatic Washer, Heywood Wakefield end and corner tables, round formica dinette set, large naugahyde swivel rocker, double size springs & innerspring mattress, 2 maple twin beds, new electric percolator, men's clothing, and many misc. items. Call 379-1847. dh

## HELP WANTED MALE—FEMALE

YOUNG MEN
14 to 17 work after school taking orders for magazine company. $1.30 per hour guaranteed. 297-3535 - ask for Mr. Johnson. 2/24

**WE'RE SEARCHING THE CAMPBELL AREA FOR A MAN . . .**

Frankly, it may take months to find him. But. we're willing to wait . . . the opportunity is that important.

Here's a quick "profile" of the person we're looking for. Chances are he's between 28 and 40. Education . . . college or equivalent. In all likelihood, he's now in a junior executive position . . . well liked, making good progress. But he has a problem. He knows he's capable of doing better . . . feels "trapped" by a salary structure which is good, but not good enough.

If you fit this general description, we'd be happy to talk to you about this salaried opening in our organization. It may require several interviews . . . will certainly require exhaustive tests. But should you turn out to be the man we are looking for . . . we can promise it will be well worth your time and trouble.

To pursue the matter further, write us a letter outlining your business experience, age, marital status. (If you prefer, phone San Jose, 293-8978 between 10 a.m. and 12:30 p.m. or 3-4:30 p.m. thru Sat.).

WE'LL CONTACT YOU AND ARRANGE A MEETING WRITE P.O. NO. 368
San Jose, California
(Our staff knows of this opening. Your communication will be treated in strictest confidence).

Students and moonlighters with 15 hours per week and Sat. Service household sundries route. Car necessary. Minimum age 19. Call CY 2-4722 or FR 8-2252 3/3

## SITUATIONS WANTED FEMALE

Exper. waitress wants part-time work in Westgate or Campbell area. 379-6056. 2/17.

TYPING DONE
in my home by experienced typist. 786 Gwen Drive, Campbell. 378-2778 3/3

## WANTED TO BUY

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

SCRATCH PADS
Assorted sizes 40¢ lb.
35 Dillon Avenue
Campbell Press

## WORK WANTED

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713 tf

CLIFF'S ROTOTILLING
FREE ESTIMATES
FR 8-5344 tf

DRESSMAKING AND ALTERATIONS
Mrs. Freda C. Samsom
1995 Hamilton Ave.
San Jose
ES 7-6094 tf

PAINTING
Interior & exterior, exp., neat, reasonable. Work guaranteed. Residential, apts, commercial. Free estimates. 379-5876. 3/10

ROTOTILLING
New lawns, old lawns, trees removed. Call after 5 p.m. Thurs. and Friday. 378-5493 tf

Ironing done in my home, $1 per hour- Phone 379-6228 after 3 p.m. 3/3

ROTOTILLING
Yards & lots, new lawns, redwood sawdust--good work, fast service. Call 244-4705 tf

Now is the time for fruit tree pruning and grafting. All work guaranteed. Expert pruning. Phone 377-6556, ask for Tony, after 5 p.m. tf

Ironing in my home. $1.00 per hour. Delivery Service. 377-2210. 3/17

DUTCH LADY wants housecleaning. 378-5624. 2/24

Ironing $1.25 hr. Campbell High School area. Call 378-3205 before 10 a.m. or evenings. 3/17

## CHILD CARE

Would like to care for children in my home. Good food and large play area. 379-4868. Mrs. Bill Vermillion. 2/17

BABYSITTING WANTED
MIDDLE AGED
EXPERIENCED
FR 8-2713 tf

Licensed child care, fenced yard, hot lunch. Loving care and constant supervision. Off Payne Ave. 243-4956 tf

CAMPBELL DAY NURSERY SCHOOL
7 AM to 6 PM
Creative activities. Music, sciences & stories. Hot meals. Full day & morning rates. Licensed from 2 1/2 years thru 8. 177 E. Rincon Ave., in Campbell. 378-9244 tf

Will care for one preschool child in my home. Westgate Campbell area. Can pick up mornings. 378-2210. tf

Childcare in my home. Hamilton School area, any age. Lunch included. 379-6652. tf

Will care for children in my home. Fenced play area with supervised care. Hot meals included. 378-1303. 3/3

## BUSINESS SERVICE

MIMEOGRAPHING
& Photostatic copies. Reasonable rates. Fast service. Call Grace Hebard, 378-4575, 530 E. Campbell Ave. tf

Reconditioned used bikes $10.00 and up.
WHEEL-AWAY BIKE SHOP
Sales & Service
1860 Winchester
378-4636 3/3

LAPIDARY
Classes in lapidary art now forming. Phone or stop in for information. Courses are reasonable and lots of fun. Don't forget we carry everything for the ROCK HOUNDS.
CAMPBELL ROCK SHOP
"It's a Gem"
Wkdays 'til 9-Sat. & Sun. 'til 6.
412 E. Campbell Ave., 378-6935

LAWN MOWERS
Sharpened & Repaired. Free pick-up and delivery. Used power mower and hand mower for sale. Reliable man, Work Guaranteed. 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

HOUSE PAINTING
Reasonable
FREE ESTIMATES
Phone 379-0683 tf

EXPERT CONCRETE
Work at lowest prices. Patios, walks, drives, etc. Free estimates - Bank Terms. No Down.
TOM DAVIS 378-0123 tf

U-HAUL READY MIX AND ROCK for the do-it-yourself home mechanics. U-Haul Ready mix concrete in our special trailers.
OPEN SEVEN DAYS
950 Camden Avenue
378-6541 tf

HENDRICKSON'S ROTOTILLING
Weeds cut, trash hauling, chain sawing, new lawns, steer manure, Free Estimates, Call 356-4029 or 269-8861. tf

RUBBER STAMPS
Custom Made To Order
35 Dillon Avenue
378-9136
Campbell Press

CEMENT
NO JOB too small or too large. Licensed.
FREE ESTIMATES
JOHN C. DITRI
1310 Harriet Ave.
Campbell. Call eves.
379-3472 tf

FOR RENT: STORK CENTERPIECES
for baby showers
(Corsage included free)
CAMPBELL FLORAL SHOP
76 E. Campbell Avenue
FR 8-2657 tf

Remodeling & repairs, custom cabinet work including formica. Free estimates; guaranteed work.
CY 7-2177 2/24

PAINTING & PAPERHANGING by expr. man. Licensed contractor
FREE ESTIMATES
Large or small jobs. C.Q. McCarty, 554 Budd Ave. FR 8-2878 tf

For fine portraits call
BUTTON'S STUDIO
2081 Winchester
Phone 379-5090 tf

GUNSMITHING
Blueing - Stock making- Checkering. Custom guns made to order. New and used guns. We trade.
CAMPBELL LIQUOR & SPORTING GOODS
220 E. Campbell Ave.
378-3565 tf

LARRY'S FLOOR SERVICE
Floor sanding, Refinishing, Cleaning & waxing. Reasonable rates. Commercial-residential. 286-8278 or 244-0400 tf

EQUIPMENT RENTALS
Everything for the home owner--handyman-dependable equipment, B & H Equipment, 1387 Camden between old SJ-LG Rd. & Freeway. 377-5770 tf

Aristocrat
LAND LINER LO LINER
LIL LOAFER AND COMMANDER
The largest selling vacation and travel trailers on the West Coast.
One look will tell you why . . .
WE RENT-WE SELL
Open 7 days to 7 p.m.
Baker Trailer Sales
2105 So. Bascom, C'bell
377-6700
El Camino & No. 9, Su'v
736-5535

UPHOLSTERING
Complete Furniture Upholstery. Reasonable Prices. Satisfaction Guaranteed. Free estimates. Pickup and Del.
LAWLESS UPHOLSTERY
379-5850 Any time. tf

PAINTING
Interior & exterior, exp., neat, reasonable. Work guaranteed. Residential, apts, commercial. Free estimates. 379-5876. 3/10

## PERSONALS

5 MINUTE JET DRY
HERE NOW!
In and out in 30 minutes. Don't forget our special prices on Mon., Tues. & Wed. Permanent Wave special - $9.50.
LA PETITE BEAUTE'
2709 Union 377-5444 tf

## AUTOS FOR SALE

1962 Rambler, 4 dr. station wagon, classic custom, reclining seats, excellent condition, $1195. 378-3847. dh

'60 RAMBLER, 4 Dr., low mileage. Excellent tires and condition. One owner. A buy at $695. 1300 E. Campbell Ave. 377-5517 3/17

## REAL ESTATE FOR SALE

2 Bedroom home in San Tomas area, $15,000. Closing cost only.
VIRGINIA HARRIS
Real Estate 378-4693
Notary 1200 Smith Ave. tf

BUSINESS CARDS
Only $4.95 per 1000
CAMPBELL PRESS

FLOWERS REALTY
Real Estate Sales
Free Rental Service
409 Rear, E. Campbell Ave. 379-2204 tf

RUBBER STAMPS
Custom Made To Order
35 Dillon Avenue
378-9136
Campbell Press

DOT R. E. INC. 377-5375

## ROOMS FOR RENT

FURNISHED ROOMS
Parking, TV. Rates start at $11.50 per week. Community kitchen. REX HOTEL
31 E. Main, Los Gatos
EL 4-9726 tf

Large bedroom with outside entrance, near bus line. 291 No. Central. 278-0812. 2/24

## PETS, ANIMALS, BIRDS

PUPPIES, KITTENS
Monkeys, Tropical Fish, Aquariums, Turtles, Baby Keets, Finches. Weekdays 10 AM to 8 PM, Sats. & Suns. 10 AM to 6 PM
ANDY'S PET SHOP
1280 The Alameda
297-0840

SABET'S POODLE SALON, GROOM ALL BREEDS. Complete selection of pet supplies. Stud service.
1510 Camden Avenue
377-5007 tf

RUBBER STAMPS
Custom Made To Order
35 Dillon Avenue
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Campbell Press

BUYING - SELLING
or RENTING
use the
CAMPBELL PRESS
WANT ADS!

## INCOME TAX SERVICE

INCOME TAX & NOTARY
"Best service in the west!"
VIRGINIA HARRIS
1200 Smith Ave.
378-4693 tf

CAMPBELL BOOKKEEPING AND INCOME TAX SERVICE
Sixteen years in Campbell. Capable, efficient & reasonable. Call 378-2146 for information and appointment. tf

INCOME TAX SERVICE
Middle income group people may have to pay taxes this year because of new tax laws. FIND OUT EARLY, by allowing
ACTION ASSOCIATES
Income Tax Department prepare your forms quickly, accurately and at very reasonable rates. Phone 379-0133.
1820 W. Campbell Ave.
(Near Wing's Market) tf

RACANELLI TAX SERVICE
Federal and State. Free Assistance with audits. Personal - Business - Partnerships. Your home or mine. 266-6591 for appointment. 4/14

INCOME TAX SERVICE
Individual Return my specialty. 6 yrs. experience, 4 yrs. in Cambrian area. Wagon Wheel Realty, 1536 Camden Ave., (Near Bascom). Home phone: 264/1331. 4/14

## INSTRUCTION

VIOLIN
GUITAR-ACCORDION
--
ALLEGRO MUSIC
1784 Winchester
378-4340 3/7

Private tutoring. Grades 1-6, Accredited teacher. 378-2406 tf

SULLIVAN BEAUTY COLLEGE
Positions waiting. Learn the beauty profession at 374 So. 1st St.
295-9516

Katherine Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information tf

BUSINESS CARDS
Only $4.95 per 1000
CAMPBELL PRESS

# Our Town

By Grace Hebard

MRS. WAYLAND R. MORGAN was hostess last week at the first of a series of bridge parties sponsored by the Campbell Country Woman's Club. Twelve tables were set up in the Morgan's lovely Los Gatos home on Larga Vista Avenue. Camellias and spring blossoms were used in the decor and luncheon was served. . . .

. . . . . . . . .

EUGENE R. BOOKER of Laurie Avenue, San Jose, has been hired as Purchasing Agent for the Campbell High School District. . . The Moreland School District is looking for a Business Manager. . .

. . . . . . . . .

OPEN FOR BUSINESS. . . reads the sign on the newly constructed restaurant, THE PRELUDE, which opened in Kirkwood Plaza on West Campbell Avenue last week. This lovely new restaurant can accomodate as many as 200 for banquets, etc. . . .

. . . . . . . .

THERE'S A twenty-five dollar savings bond waiting for some talented young artist who would like to enter the Santa Clara Valley Science Fair Poster Contest. Posters should be taken to the office of Town and Country Village, Store 112, 2980 Stevens Creek Rd., by 5 P.M. on Friday, February 26. Awards will be made to Seventh and Eighth Graders as well as High School Students. Judging will be March 6th.

IT WAS a girl for MR. AND MRS. JIM MOORHEAD of 1332 Munroe Avenue on February 10. The newcomer has been named Kim. . . NAN HEFTE, Castro Junior High School student, was chosen Queen of the Valentine Dance sponsored by the San Jose Recreation Dept. at Del Mar High School Saturday night. . . American Legion, West Valley Post 159, will hold a potluck dinner on February 26 at the Legion Hall on Dell Avenue. . .

## Apartments, Duplexes Homes FOR RENT

2 room cottage - furn. or unfurn. Utilities pd. $65. Also large front room in private home for elderly lady - kitchen privileges. 378-1905 2/24

KIRKWOOD VILLAGE
A fine community of individually styled 1-2-3-bedroom units. Well kept and maintained with free washer and dryer, private enclosed garage, some with balcony and patios. Best living conditions at minimum cost. UNITS 1 and 2, 75 Fulton 379-4251. UNIT 3 Kimberly Dr. 379-4126. Both off West Campbell Avenue (1/2 mile east of Westgate Center) tf

3 room clean private, upper, furn. Adults. $85.50. Utilities pd. Garage. Near bus stop. 377-2964. tf

Quality 2 bdr. apts. Downtown Campbell, Walking distance to shopping and schools. $110 per mo. Call 248-5558 or 356-4194. tf

Two bedroom on Pollard Road. $65 per month. Call 378-9136 or 378-3620. dh

2-bedroom, unfurnished apartment, $75 per month, utilities per month, utilities paid - Children O.K. 892 Camden Ave., Campbell. tf

Aunt Geraldine's
Happy Birthday Club

Free theater passes await these boys and girls at the Campbell Theater.

February 17
Jeff Coker
1797 W. Campbell Ave.

February 21
Leslie Korbein
255 South Virginia Ave.

February 21
Jack Warren
216 Radford Drive

February 23
James Billmeyer
157 Marianna Way

February 23
Brad Tunstall
55 North 2nd Street

**Registration For Aunt Geraldine's Happy Birthday Club**

Press Subscriber's Name________________

Address________________

List Names and Birth Date of each child in household under 12 years old.
For Free Birthday Pass to Campbell Theater

| Name | Date of Birth |
|---|---|
| | |
| | |
| | |
| | |
| | |

Mail to
Campbell Press
P.O. Box 158

________________
Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)